

HOUSE JOURNAL

THIRTY-THIRD DAY

* * *

MORNING SESSION

The House was called to order by Speaker Stephens at 10:00 a.m.

Roll call showed all members present except Representatives Marlon Snow and Bill Wright, excused.

Pledge of Allegiance and prayer by Representative Brent Goodfellow.

COMMITTEE OF THE WHOLE

On motion of Representative Garn, the House resolved itself into a Committee of the Whole, with the Speaker as Chairman, for the purpose of hearing from U.S. Senator Orrin Hatch.

On motion of Representative Garn, the Committee of the Whole was dissolved.

COMMUNICATIONS FROM THE GOVERNOR

Mr. Speaker: February 17, 1999

This is to inform you that on February 17, 1999, I have signed the following bills of the 1999 General Session of the Fifty-Third Legislature and have forwarded them to the Lieutenant Governor for filing:

| | |
|-----------------|--|
| H.B. 5 | COURT INTERVIEWS OF CHILDREN |
| H.B. 175 | REGISTRATION REQUIREMENTS FOR FALCONRY |
| H.B. 188 | REAUTHORIZATION OF STATE WATER |
| | DEVELOPMENT COMMISSION |
| H.B. 200 | WATER COMMISSIONER AMENDMENTS; and |

Mr. Speaker: February 17, 1999

This is to inform you that on February 17, 1999, I have signed the following bills of the 1999 General Session of the Fifty-Third Legislature and have forwarded them to the Lieutenant Governor for filing:

| | |
|----------------|---------------------|
| S.B. 14 | SNOWMOBILE USER FEE |
|----------------|---------------------|

S.B. 20 SPECIAL MITIGATION FOR MENTALLY ILL
OFFENDERS
S.B. 77 ELECTRONIC TRANSMISSION OF TAX NOTICE
INFORMATION
S.B. 82 PRACTICE OF MEDICINE
S.B. 91 WEAPONS – TECHNICAL AMENDMENTS

Michael O. Leavitt, Governor

Communications filed.

COMMUNICATIONS FROM THE SENATE

Mr. Speaker: February 18, 1999

The President of the Senate has signed **H.B. 45**, SCHOOL BUS SAFETY, by Representative N. Hendrickson, and it is transmitted for the signature of the Speaker; and

The President of the Senate has signed **1st Sub. H.B. 192**, NATIVE AMERICAN REMAINS AND HISTORIC ARTIFACTS, by Representative E. Anderson, and it is transmitted for the signature of the Speaker.

Annette B. Moore
Secretary of the Senate

Communications filed. **H.B. 45** and **Sub. H.B. 192** were signed by the Speaker in open session, in the presence of the House, and referred to the Rules Committee to be enrolled and transmitted to the Governor.

INTRODUCTION OF BILL

TOBACCO COORDINATION PROVISIONS

H.B. 375 *Patrice M. Arent*

AN ACT RELATING TO HEALTH; PROVIDING COORDINATING PROVISIONS FOR THE TOBACCO MANUFACTURERS RESPONSIBILITY ACT; AND PROVIDING AN EFFECTIVE DATE, read the first time by short title and referred to the Rules Committee.

CONSENT CALENDAR

H.B. 135, PREVENTION OF UNAUTHORIZED TELECOMMUNICATIONS PROVIDER CHANGE, read the third time by short title and placed on its final passage.

H.B. 135 then passed on the following roll call:

Yeas, 69; Nays, 0; Absent or not voting, 6.**Voting in the affirmative were:** Representatives

| | | | |
|-------------|------------|--------------|-----------|
| Adair | Alexander | S. Allen | Anderson |
| Arent | Beck | Bennion | Bigelow |
| Biskupski | Bourdeaux | Bowman | Bradshaw |
| Brown | Bryson | Buckner | Buffmire |
| Bush | Buttars | Carlson | Chard |
| D. Cox | G. Cox | Curtis | Dayton |
| Duckworth | Ferry | Fife | Frandsen |
| Gladwell | Goodfellow | Gowans | Hansen |
| Harper | Hatch | Hendrickson | Hickman |
| Hogue | Holdaway | Holladay | Iverson |
| B. Johnson | K. Johnson | Jones | King |
| Koehn | Lockhart | Morgan | Murray |
| Nelson | Olsen | Pace | Rowan |
| Saunders | Seitz | Short | Shurtliff |
| Siddoway | G. Snow | N. Stephens | Styler |
| Swallow | Tanner | Throckmorton | Tyler |
| Ure | Walsh | Way | Zolman |
| M. Stephens | | | |

Absent or not voting were: Representatives

| | | | |
|---------|--------|---------|------|
| Baca | Becker | Dillree | Garn |
| M. Snow | Wright | | |

H.B. 135 transmitted to the Senate for its consideration.

CONCURRENCE CALENDAR

On motion of Representative Buffmire, the House voted to concur in the Senate amendments to **H.B. 216**.

H.B. 216, APPOINTING SCHOOL SUPERINTENDENTS AND BUSINESS ADMINISTRATORS, as amended by the Senate, then passed on the following roll call:

Yeas, 71; Nays, 0; Absent or not voting, 4.**Voting in the affirmative were:** Representatives

| | | | |
|---------|-----------|-----------|----------|
| Adair | Alexander | S. Allen | Anderson |
| Arent | Baca | Beck | Bennion |
| Bigelow | Biskupski | Bourdeaux | Bowman |

| | | | |
|--------------|-----------|-------------|------------|
| Bradshaw | Brown | Bryson | Buckner |
| Buffmire | Bush | Buttars | Carlson |
| Chard | D. Cox | G. Cox | Curtis |
| Dayton | Duckworth | Ferry | Fife |
| Frandsen | Garn | Gladwell | Goodfellow |
| Gowans | Hansen | Harper | Hatch |
| Hendrickson | Hickman | Hogue | Holdaway |
| Holladay | Iverson | B. Johnson | K. Johnson |
| Jones | King | Koehn | Lockhart |
| Morgan | Murray | Nelson | Olsen |
| Pace | Rowan | Saunders | Seitz |
| Short | Shurtliff | Siddoway | G. Snow |
| N. Stephens | Styler | Swallow | Tanner |
| Throckmorton | Tyler | Ure | Walsh |
| Way | Zolman | M. Stephens | |

Absent or not voting were: Representatives

| | | | |
|--------|---------|---------|--------|
| Becker | Dillree | M. Snow | Wright |
|--------|---------|---------|--------|

H.B. 216, as amended by the Senate, transmitted to the Senate for signature of the President.

* * *

On motion of Representative Bradshaw, the House voted to concur in the Senate amendments to **H.B. 12**.

H.B. 12, DRIVER EDUCATION REQUIREMENTS, as amended by the Senate, then passed on the following roll call:

Yeas, 71; Nays, 0; Absent or not voting, 4.

Voting in the affirmative were: Representatives

| | | | |
|-------------|-----------|-----------|------------|
| Adair | Alexander | S. Allen | Anderson |
| Arent | Baca | Beck | Bennion |
| Bigelow | Biskupski | Bourdeaux | Bowman |
| Bradshaw | Brown | Bryson | Buckner |
| Buffmire | Bush | Buttars | Carlson |
| Chard | D. Cox | G. Cox | Curtis |
| Dayton | Duckworth | Ferry | Fife |
| Frandsen | Garn | Gladwell | Goodfellow |
| Gowans | Hansen | Harper | Hatch |
| Hendrickson | Hickman | Hogue | Holdaway |

| | | | |
|--------------|-----------|-------------|------------|
| Holladay | Iverson | B. Johnson | K. Johnson |
| Jones | King | Koehn | Lockhart |
| Morgan | Murray | Nelson | Olsen |
| Pace | Rowan | Saunders | Seitz |
| Short | Shurtliff | Siddoway | G. Snow |
| N. Stephens | Styler | Swallow | Tanner |
| Throckmorton | Tyler | Ure | Walsh |
| Way | Zolman | M. Stephens | |

Absent or not voting were: Representatives

| | | | |
|--------|---------|---------|--------|
| Becker | Dillree | M. Snow | Wright |
|--------|---------|---------|--------|

H.B. 12, as amended by the Senate, transmitted to the Senate for signature of the President.

* * *

On motion of Representative Frandsen, the House voted to refuse to concur with the Senate amendments to **H.B. 71** and to request the Senate to recede from its amendments.

* * *

Annette B. Moore
Secretary of the Senate

Communication filed. On motion of Representative Bourdeaux, the House voted to concur in the Senate amendments to **H.B. 100**.

H.B. 100, FAMILIES, AGENCIES, AND COMMUNITIES, as amended by the Senate, then passed on the following roll call:

Yeas, 70; Nays, 0; Absent or not voting, 5.

Voting in the affirmative were: Representatives

| | | | |
|-------------|-----------|-----------|------------|
| Adair | Alexander | S. Allen | Anderson |
| Arent | Baca | Beck | Bennion |
| Bigelow | Biskupski | Bourdeaux | Bowman |
| Bradshaw | Brown | Bryson | Buckner |
| Buffmire | Bush | Buttars | Carlson |
| Chard | D. Cox | G. Cox | Curtis |
| Dayton | Duckworth | Ferry | Fife |
| Frandsen | Garn | Gladwell | Goodfellow |
| Gowans | Hansen | Harper | Hatch |
| Hendrickson | Hogue | Holdaway | Holladay |

| | | | |
|-----------|-------------|------------|--------------|
| Iverson | B. Johnson | K. Johnson | Jones |
| King | Koehn | Lockhart | Morgan |
| Murray | Nelson | Olsen | Pace |
| Rowan | Saunders | Seitz | Short |
| Shurtliff | Siddoway | G. Snow | N. Stephens |
| Styler | Swallow | Tanner | Throckmorton |
| Tyler | Ure | Walsh | Way |
| Zolman | M. Stephens | | |

Absent or not voting were: Representatives

| | | | |
|--------|---------|---------|---------|
| Becker | Dillree | Hickman | M. Snow |
| Wright | | | |

H.B. 100, as amended by the Senate, transmitted to the Senate for signature of the President.

UNFINISHED BUSINESS

On motion of Representative Bourdeaux, the House voted to uncircle **H.B. 85**.

H.B. 85, COMPULSORY EDUCATION/TRUANCY AMENDMENTS, was before the House on its final passage.

On motion of Representative Swallow, the bill was amended as follows:

1. Page 1, Line 23:
Delete "three" and insert "two"
2. Page 1, Line 24:
After "be enrolled" insert "and eight absences without a legitimate or valid excuse"
3. Page 4, Line 95
Education Committee Amendment dated Feb. 11, 1999:
After "minor" insert "delivered by certified mail, containing notice of the requirements of this section and stating that refusal to respond to the notice is a class B misdemeanor"
4. Page 5, Line 141
Education Committee Amendment dated Feb. 11, 1999:
After "truant minor." insert "A truancy citation issued by a truant officer shall be approved by the school administrator."

Representative Bryson declared a conflict of interest because she is a parent and her husband is a prosecutor.

H.B. 85, as amended, then passed on the following roll call:

Yeas, 41; Nays, 27; Absent or not voting, 7.

Voting in the affirmative were: Representatives

| | | | |
|-------------|-----------|----------|-------------|
| Adair | S. Allen | Anderson | Arent |
| Beck | Becker | Bennion | Bigelow |
| Biskupski | Bourdeaux | Bradshaw | Buffmire |
| Carlson | Chard | D. Cox | G. Cox |
| Fife | Frandsen | Garn | Goodfellow |
| Gowans | Hansen | Hatch | Hendrickson |
| Hogue | Holdaway | Holladay | K. Johnson |
| Jones | King | Morgan | Murray |
| Saunders | Seitz | Short | Shurtliff |
| Siddoway | Styler | Tanner | Tyler |
| M. Stephens | | | |

Voting in the negative were: Representatives

| | | | |
|-------------|------------|--------------|---------|
| Baca | Brown | Bryson | Buckner |
| Bush | Buttars | Curtis | Dayton |
| Duckworth | Ferry | Gladwell | Harper |
| Iverson | B. Johnson | Lockhart | Nelson |
| Olsen | Pace | Rowan | G. Snow |
| N. Stephens | Swallow | Throckmorton | Ure |
| Walsh | Way | Zolman | |

Absent or not voting were: Representatives

| | | | |
|-----------|---------|---------|---------|
| Alexander | Bowman | Dillree | Hickman |
| Koehn | M. Snow | Wright | |

H.B. 85, as amended, transmitted to the Senate for its consideration.

UNFINISHED BUSINESS

On motion of Representative Frandsen, the House voted to uncircle **H.B. 206**.

H.B. 206, CREATING OR CONSOLIDATION COUNTIES, was before the House on its final passage.

On motion of Representative Frandsen, the House voted to delete **H.B. 206** in title and body and insert **2nd Sub. H.B. 206** in lieu thereof.

2nd Sub. H.B. 206 then passed on the following roll call:

Yeas, 56; Nays, 9; Absent or not voting, 10.

Voting in the affirmative were: Representatives

| | | | |
|-------------|-----------|------------|--------------|
| Adair | Alexander | S. Allen | Anderson |
| Baca | Becker | Bennion | Bigelow |
| Biskupski | Bourdeaux | Bowman | Bradshaw |
| Brown | Bryson | Buckner | Buffmire |
| Bush | Buttars | Chard | D. Cox |
| G. Cox | Curtis | Ferry | Fife |
| Frandsen | Garn | Gladwell | Gowans |
| Harper | Hickman | Hogue | Holdaway |
| Holladay | Iverson | B. Johnson | K. Johnson |
| Jones | Lockhart | Murray | Nelson |
| Olsen | Pace | Rowan | Saunders |
| Seitz | Short | Siddoway | G. Snow |
| N. Stephens | Styler | Swallow | Throckmorton |
| Tyler | Ure | Way | M. Stephens |

Voting in the negative were: Representatives

| | | | |
|--------|-------------|-----------|------------|
| Arent | Beck | Duckworth | Goodfellow |
| Hansen | Hendrickson | King | Morgan |
| Zolman | | | |

Absent or not voting were: Representatives

| | | | |
|---------|-----------|---------|--------|
| Carlson | Dayton | Dillree | Hatch |
| Koehn | Shurtliff | M. Snow | Tanner |
| Walsh | Wright | | |

2nd Sub. H.B. 206 transmitted to the Senate for its consideration.

THIRD READING CALENDAR

H.B. 356, EXPUNGEMENT OF JUVENILE RECORDS, read the third time by short title and placed on its final passage.

H.B. 356 then passed on the following roll call:

Yeas, 68; Nays, 0; Absent or not voting, 7.

Voting in the affirmative were: Representatives

| | | | |
|-------|-----------|----------|----------|
| Adair | Alexander | S. Allen | Anderson |
| Arent | Baca | Beck | Becker |

| | | | |
|----------|------------|--------------|-------------|
| Bennion | Bigelow | Biskupski | Bourdeaux |
| Bowman | Bradshaw | Brown | Bryson |
| Buckner | Buffmire | Bush | Buttars |
| Carlson | Chard | D. Cox | G. Cox |
| Curtis | Duckworth | Ferry | Fife |
| Frandsen | Garn | Gladwell | Goodfellow |
| Hansen | Harper | Hatch | Hendrickson |
| Hickman | Hogue | Holdaway | Holladay |
| Iverson | B. Johnson | K. Johnson | Jones |
| King | Koehn | Lockhart | Morgan |
| Murray | Nelson | Olsen | Pace |
| Rowan | Saunders | Seitz | Short |
| Siddoway | G. Snow | N. Stephens | Styler |
| Swallow | Tanner | Throckmorton | Tyler |
| Ure | Way | Zolman | M. Stephens |

Absent or not voting were: Representatives

| | | | |
|---------|---------|--------|-----------|
| Dayton | Dillree | Gowans | Shurtliff |
| M. Snow | Walsh | Wright | |

H.B. 356 transmitted to the Senate for its consideration.

UNFINISHED BUSINESS

On motion of Representative Buckner, the House voted to uncircle **H.B. 115**.

H.B. 115, IMPOUNDING UNINSURED MOTOR VEHICLES, was before the House on its final passage.

On motion of Representative Buckner, the House voted to delete **H.B. 115** in title and body and insert **Sub. H.B. 115** in lieu thereof.

On motion of Representative Buckner, the House voted to circle **Sub. H.B. 115**.

THIRD READING CALENDAR

H.B. 278, DRIVER LICENSE fees, read the third time by short title and placed on its final passage.

H.B. 278 then passed on the following roll call:

Yeas, 39; Nays, 26; Absent or not voting, 10.

Voting in the affirmative were: Representatives

| | | | |
|-----------|----------|------------|------------|
| Adair | S. Allen | Anderson | Arent |
| Baca | Beck | Becker | Biskupski |
| Bourdeaux | Bowman | Bradshaw | Buckner |
| Buffmire | Buttars | Carlson | Chard |
| D. Cox | G. Cox | Dayton | Duckworth |
| Ferry | Fife | Gladwell | Goodfellow |
| Gowans | Hansen | B. Johnson | K. Johnson |
| Jones | King | Koehn | Lockhart |
| Morgan | Pace | Seitz | Siddoway |
| G. Snow | Tanner | Tyler | |

Voting in the negative were: Representatives

| | | | |
|-----------|---------|--------------|--------|
| Alexander | Bennion | Bigelow | Brown |
| Bryson | Bush | Frandsen | Garn |
| Harper | Hatch | Hendrickson | Hogue |
| Holdaway | Iverson | Murray | Nelson |
| Olsen | Rowan | Saunders | Short |
| Styler | Swallow | Throckmorton | Ure |
| Way | Zolman | | |

Absent or not voting were: Representatives

| | | | |
|-----------|-------------|-------------|----------|
| Curtis | Dillree | Hickman | Holladay |
| Shurtliff | M. Snow | N. Stephens | Walsh |
| Wright | M. Stephens | | |

H.B. 278 transmitted to the Senate for its consideration.

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H.B. 131, PRIVATE PRISON REQUIREMENTS, read the third time by short title and placed on its final passage.

On motion of Representative King, the bill was amended as follows:

1. Page 2, Line 56
Law Enforcement and Criminal Justice Committee amendments 2-15-99:
After “minimum” delete “staff” and insert “correctional officer”
2. Page 4, Line 100b
Law Enforcement and Criminal Justice Committee amendments 2-15-99:
After “body” delete “in which” and insert “within whose jurisdiction”

On motion of Representative Hogue, the bill was amended as follows:

3. Page 2, Line 37:
Law Enforcement and Criminal Justice Committee amendments 2-15-99:
After “services.” insert “(2) Before entering into a contract, the department shall: (a) hold a public hearing within the county or municipality where the facility is to be sited for the purpose of obtaining public comment; and (b) give consideration to the input received at the public hearing when making decisions regarding the awarding of a contract and the contract process.”
4. Page 2, Line 38:
Law Enforcement and Criminal Justice Committee amendments 2-15-99:
Delete “(2)” and insert “(3)”
5. Page 2, Line 51:
Delete “(3)” and insert “(4)”

On motion of Representative Styler, the bill was amended as follows:

6. Page 4, Line 101:
Law Enforcement and Criminal Justice Committee amendments 2-15-99:
After “may” insert “not” and after “the state” delete “with” and insert “, except in accordance with any interstate compact of which Utah is a party”
7. Page 4, Line 102:
Law Enforcement and Criminal Justice Committee amendments 2-15-99:
Delete “the executive director’s approval”
8. Page 4, Lines 103-120:
Law Enforcement and Criminal Justice Committee amendments 2-15-99:
Delete lines 103-120
9. Page 5, Line 121:
Delete line 121

H.B. 131, as amended, then passed on the following roll call:

Yeas, 72; Nays, 0; Absent or not voting, 3.

Voting in the affirmative were: Representatives

| | | | |
|------------|--------------|-----------|-------------|
| Adair | Alexander | S. Allen | Anderson |
| Arent | Baca | Beck | Becker |
| Bennion | Bigelow | Biskupski | Bourdeaux |
| Bowman | Bradshaw | Brown | Bryson |
| Buckner | Buffmire | Bush | Buttars |
| Carlson | Chard | D. Cox | G. Cox |
| Curtis | Dayton | Duckworth | Ferry |
| Fife | Frandsen | Garn | Gladwell |
| Goodfellow | Gowans | Hansen | Harper |
| Hatch | Hendrickson | Hickman | Hogue |
| Holdaway | Holladay | Iverson | B. Johnson |
| K. Johnson | Jones | King | Koehn |
| Lockhart | Morgan | Murray | Nelson |
| Olsen | Pace | Rowan | Saunders |
| Seitz | Short | Shurtliff | Siddoway |
| G. Snow | N. Stephens | Styler | Swallow |
| Tanner | Throckmorton | Tyler | Ure |
| Walsh | Way | Zolman | M. Stephens |

Absent or not voting were: Representatives

| | | |
|---------|---------|--------|
| Dillree | M. Snow | Wright |
|---------|---------|--------|

H.B. 131, as amended, transmitted to the Senate for its consideration.

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Sub. H.B. 145, STATE AND LOCAL AGENCIES' CRIME REDUCTION PLANS, read the third time by short title and placed on its final passage.

On motion of Representative Swallow, the House voted to circle **Sub. H.B. 145**.

THIRD READING CALENDAR

H.B. 315, VICTIM RIGHTS AMENDMENTS, read the third time by short title and placed on its final passage.

H.B. 315 then passed on the following roll call:

Yeas, 62; Nays, 0; Absent or not voting, 13.

Voting in the affirmative were: Representatives

| | | | |
|-------------|-------------|------------|----------|
| Adair | S. Allen | Anderson | Arent |
| Baca | Beck | Becker | Bennion |
| Bigelow | Biskupski | Bourdeaux | Bowman |
| Bradshaw | Brown | Bryson | Buckner |
| Buffmire | Bush | Buttars | Carlson |
| Chard | D. Cox | G. Cox | Curtis |
| Dayton | Ferry | Fife | Frandsen |
| Gladwell | Goodfellow | Harper | Hatch |
| Hendrickson | Hogue | Holdaway | Holladay |
| Iverson | B. Johnson | K. Johnson | Jones |
| Koehn | Lockhart | Morgan | Murray |
| Nelson | Olsen | Pace | Rowan |
| Saunders | Seitz | Siddoway | G. Snow |
| N. Stephens | Styler | Swallow | Tanner |
| Tyler | Ure | Walsh | Way |
| Zolman | M. Stephens | | |

Absent or not voting were: Representatives

| | | | |
|-----------|-----------|-----------|--------------|
| Alexander | Dillree | Duckworth | Garn |
| Gowans | Hansen | Hickman | King |
| Short | Shurtliff | M. Snow | Throckmorton |
| Wright | | | |

H.B. 315 transmitted to the Senate for its consideration.

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H.B. 365, PUBLIC SAFETY RETIREMENT EXCEPTIONS, read the third time by short title and placed on its final passage.

H.B. 365 then passed on the following roll call:

Yeas, 65; Nays, 2; Absent or not voting, 8.

Voting in the affirmative were: Representatives

| | | | |
|-----------|-----------|----------|----------|
| Adair | S. Allen | Anderson | Arent |
| Baca | Beck | Becker | Bigelow |
| Biskupski | Bourdeaux | Bowman | Bradshaw |
| Brown | Bryson | Buckner | Buffmire |
| Bush | Buttars | Carlson | Chard |
| D. Cox | G. Cox | Curtis | Dayton |
| Duckworth | Ferry | Fife | Frandsen |

| | | | |
|-------------|----------|-------------|-------------|
| Garn | Gladwell | Goodfellow | Gowans |
| Harper | Hatch | Hendrickson | Hogue |
| Holdaway | Holladay | Iverson | B. Johnson |
| K. Johnson | Jones | King | Koehn |
| Lockhart | Morgan | Murray | Nelson |
| Olsen | Pace | Rowan | Saunders |
| Seitz | Siddoway | G. Snow | N. Stephens |
| Styler | Swallow | Tanner | Tyler |
| Ure | Walsh | Way | Zolman |
| M. Stephens | | | |

Voting in the negative were: Representatives

| | |
|---------|--------------|
| Hickman | Throckmorton |
|---------|--------------|

Absent or not voting were: Representatives

| | | | |
|-----------|-----------|---------|--------|
| Alexander | Bennion | Dillree | Hansen |
| Short | Shurtliff | M. Snow | Wright |

H.B. 365 transmitted to the Senate for its consideration.

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H.B. 101, INCORPORATION FEASIBILITY STUDY FOR MUNICIPALITIES, read the third time by short title and placed on its final passage.

H.B. 101 then passed on the following roll call:

Yeas, 61; Nays, 3; Absent or not voting, 11.

Voting in the affirmative were: Representatives

| | | | |
|-------------|------------|----------|-----------|
| Adair | S. Allen | Arent | Baca |
| Beck | Becker | Bennion | Bigelow |
| Biskupski | Bourdeaux | Bowman | Bradshaw |
| Brown | Bryson | Buckner | Buffmire |
| Bush | Buttars | Carlson | D. Cox |
| G. Cox | Curtis | Dayton | Duckworth |
| Ferry | Fife | Frandsen | Garn |
| Gladwell | Goodfellow | Hansen | Hatch |
| Hendrickson | Hogue | Holladay | Iverson |
| B. Johnson | Jones | King | Koehn |
| Morgan | Murray | Nelson | Olsen |
| Pace | Rowan | Saunders | Seitz |

| | | | |
|--------|----------|---------|--------------|
| Short | Siddoway | G. Snow | N. Stephens |
| Styler | Swallow | Tanner | Throckmorton |
| Tyler | Ure | Walsh | Way |
| Zolman | | | |

Voting in the negative were: Representatives

| | | |
|----------|--------|--------|
| Anderson | Gowans | Harper |
|----------|--------|--------|

Absent or not voting were: Representatives

| | | | |
|-----------|------------|-------------|-----------|
| Alexander | Chard | Dillree | Hickman |
| Holdaway | K. Johnson | Lockhart | Shurtliff |
| M. Snow | Wright | M. Stephens | |

H.B. 101 transmitted to the Senate for its consideration.

RULES COMMITTEE REPORT

Mr. Speaker:

February 19, 1999

The Rules Committee has ordered the following House bills printed and recommends the following bills be assigned to standing committees:

BUSINESS, LABOR AND ECONOMIC DEVELOPMENT

H.B. 395 Assisting Defense-related Businesses and Employees
(D. Bush)

EDUCATION

H.B. 329 Alternative Middle Schools (L. Frandsen)
H.B. 350 Use of Interest on State School Fund (M. Brown)
2nd Sub. S.B. 80 Higher Education Faculty (R. Evans)

GOVERNMENT OPERATIONS

H.B. 397 Boards and Commissions Amendments (A. Bradshaw)

HEALTH AND HUMAN SERVICES

H.B. 297 Funding of Adoption Support Services (N. Stephens)
S.B. 39 Office of Public Guardian (L. Hillyard)
S.B. 41 Disease Testing for At-risk Emergency Service Providers
(J. Valentine)
S.B. 56 Office of Consumer Health Assistance (P. Knudson)
S.B. 130 Amendments to Insurance Benefit for Adoptive Parents
(E. Mayne)
Sub. S.B. 167 Child Care Licensing Amendments (L. Blackham)

AFTERNOON SESSION

The House was called to order by Speaker Stephens at 1:40 p.m.

COMMUNICATIONS FROM THE SENATE

Mr. Speaker: February 19, 1999

The Senate passed, as amended, **S.B. 128**, WHISTLEBLOWER AMENDMENTS, by Senator L. Hillyard, and it is transmitted for consideration; and

The Senate passed **S.B. 169**, COMMITTEE OF CONSUMER SERVICES – SUNSET DATE, by Senator B. Evans, and it is transmitted for consideration.

Annette B. Moore
Secretary of the Senate

Communications filed. **S.B. 128** and **S.B. 169**, read the first time by short title and referred to the Rules Committee.

* * *

Mr. Speaker: February 19, 1999

The Senate passed, as amended, **H.B. 210**, FALSE STATEMENTS AT PRELIMINARY EXAMINATIONS, by Representative A. Tyler, and it is transmitted for further consideration; and

The Senate passed, as amended, **H.B. 230**, LIEN AMENDMENTS, by Representative J. Swallow, and it is transmitted for further consideration; and

The Senate passed, as amended, **1st Sub. H.B. 69**, UTAH EXEMPTIONS ACT AMENDMENTS, by Representative D. Gladwell, and it is transmitted for further consideration; and

The Senate passed, as amended, **H.B. 245**, DOMESTIC VIOLENCE AMENDMENTS, by Representative G. Cox, and it is transmitted for further consideration.

Annette B. Moore
Secretary of the Senate

Communications filed. **H.B. 210**, **H.B. 230**, **Sub. H.B. 69**, and **H.B. 245**, placed on the calendar for concurrence.

* * *

Mr. Speaker: February 19, 1999

The Senate passed, **H.B. 83**, ACCESSIBLE PARKING SPACES, by Representative P. Buckner, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 75**, INCENTIVE FOR ELEMENTARY READING PERFORMANCE IMPROVEMENT, by Representative R. Bigelow, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 72**, EXPERT DISCOVERY AMENDMENTS, by Representative G. Snow, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 254**, REGULATION OF SALE OF CERTAIN SEEDS, by Representative E. Anderson, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 35**, OFF HIGHWAY VEHICLE PROGRAM FUNDING, by Representative K. Garn, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **1st Sub. H.B. 43**, CONTROLLED SUBSTANCE DATABASE AMENDMENTS, by Representative P. Arent, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **1st Sub. H.B. 64**, YOUTH COURT ACT, by Representative D. Gladwell, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 231**, ACCESS TO ADOPTION RECORDS, by Representative D. Zolman, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **1st Sub. H.B. 186**, PRIVATE PROPERTY OMBUDSMAN AMENDMENT, by Representative E. Olsen, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.J.R. 5**, RESOLUTION URGING CONGRESSIONAL ACTION OVER COURTS, by Representative E. Olsen, which has been signed by the President and it is transmitted for the signature of the Speaker.

Annette B. Moore

Secretary of the Senate

Communications filed. **H.B. 83, H.B. 75, H.B. 72, H.B. 254, H.B. 35, Sub. H.B. 43, Sub. H.B. 64, H.B. 231, Sub. H.B. 186**, and **H.J.R. 5** were signed by the Speaker in open session, in the presence of the House, and referred to the Rules Committee to be enrolled and transmitted to the Governor.

REPORTS OF STANDING COMMITTEES

Mr. Speaker: February 19, 1999

The Education Committee recommends **H.B. 144**, RECOGNITION OF ACADEMIC EXCELLENCE PILOT PROGRAM, by Representative T. Rowan, be replaced and favorably recommends **2nd Sub. H.B. 144**, RECOGNITION OF ACADEMIC EXCELLENCE PILOT PROGRAM; and

The Education Committee reports a favorable recommendation on **H.C.R. 7**, MULTICULTURAL CURRICULUM AND DIVERSITY RESOLUTION, by Representative D. Bourdeaux; and

The Education Committee reports a favorable recommendation on **S.B. 114**, STRATEGIC PLANNING FOR EDUCATIONAL EXCELLENCE AMENDMENTS, by Senator L. Hillyard, with the following amendments:

1. Page 1, Line 8:
After "PLANNING" delete "TASK FORCE" and insert "COMMITTEE"
2. Page 2, Line 31:
After "(3)" insert "(a)"
3. Page 2, Line 32:
After "and the" delete "committee" and insert "Utah Tomorrow Strategic Planning Committee.
(b) The Strategic Planning for Public and Higher Education Committee"; and

The Education Committee reports a favorable recommendation on **H.B. 393**, NONCUSTODIAL PARENT'S ACCESS TO CHILD'S EDUCATIONAL INFORMATION, by Representative C. Bennion, and recommends it be placed on the Consent Calendar.

Lloyd Frandsen, Chair

Reports filed. On motion of Representative Frandsen, the reports of the Education committee were adopted.

2nd Sub. H.B. 144 and **H.C.R. 7**, read the second time by short title and placed on the calendar for third reading.

S.B. 114, as amended, read the second time by short title and referred to the Rules Committee due to fiscal impact.

H.B. 393, read the second time by short title and placed on the Consent Calendar.

* * *

Mr. Speaker: February 19, 1999

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 141**, MEDICAL EXAMINER ACT, by Representative K. Bryson, with the following amendments:

1. Page 1, Line 7:
After "PROVIDER;" insert "AND"
2. Page 1, Line 8:
After "AUTOPSY" delete ";
3. Page 1, Line 9:
Delete Line 9
4. Page 1, Line 10:
Delete "OPERATION"
5. Page 3, Lines 83-86:
Delete Lines 83-86 and renumber; and

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 286**, STATEWIDE CRIME REDUCTION PLAN, by Representative D. Bourdeaux

DeMar Bud Bowman, Chair

Reports filed. On motion of Representative Bowman, the reports of the Law Enforcement and Criminal Justice committee were adopted.

H.B. 141, as amended, and **H.B. 286**, read the second time by short title and placed on the calendar for third reading.

* * *

Mr. Speaker: February 19, 1999

The Transportation Committee reports a favorable recommendation on **S.B. 138**, DESIGN BUILD OPTIONS, by Senator J. Valentine; and

The Transportation Committee reports a favorable recommendation on **S.B. 103**, USE OF HIGH OCCUPANCY VEHICLE LANES, by Senator L. Mansell; and

The Transportation Committee reports a favorable recommendation on **H.B. 140**, AGE FOR TRAINING ON AND DRIVING MOTORCYCLES, by Representative B. Goodfellow.

Don E. Bush, Chair

Reports filed. On motion of Representative Iverson, the reports of the Transportation committee were adopted.

S.B. 138, **S.B. 103**, and **H.B. 140**, read the second time by short title and placed on the calendar for third reading.

* * *

Mr. Speaker:

February 18, 1999

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 382**, RETENTION PROCEEDS FOR CONSTRUCTION PROJECTS, by Representative S. Koehn, with the following amendments:

1. Page 7, Line 210:
After “excavating” insert “for non-residential or industrial construction projects”
2. Page 8, Line 229:
After “after” delete “May 3, 1999” and insert “July 1, 1999”
3. Page 9, Line 275:
After “(a)” delete “If” and insert “Notwithstanding Subsection (3), if”
4. Page 10, Line 277:
After “project” insert “or if a project or a portion of the project has been substantially completed”
5. Page 10, Line 306:
After “Subsection” delete “(9)(b)(i)” and insert “(10)(b)(i)”; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 92**, FAIR HOUSING AMENDMENTS, by Senator E. Mayne.

J.W. Bill Hickman, Chair

Reports filed. On motion of Representative Garn, the reports of the Business, Labor, and Economic Development committee were adopted.

H.B. 382, as amended, and **S.B. 92**, read the second time by short title and placed on the calendar for third reading.

* * *

Mr. Speaker: February 18, 1999

The Health and Human Services Committee recommends **H.B. 398**, FINANCIAL ASSISTANCE FOR HEALTH PROVIDERS – LIMIT ON ADMINISTRATIVE COSTS, by Representative N. Stephens, be replaced and favorably recommends **1st Sub. H.B. 398**, FINANCIAL ASSISTANCE FOR HEALTH PROVIDERS – LIMIT ON ADMINISTRATIVE COSTS; and

The Health and Human Services Committee reports a favorable recommendation on **H.B. 159**, MENTAL HEALTH INSURANCE PARITY, by Representative J. Buffmire, with the following amendments:

1. Page 2, Line 38:
Delete “mental health professional” and insert “person” and after “licensed” insert “as a mental health professional”
2. Page 2, Line 39:
Delete “or” and after line 39 insert:
“(b) by a person licensed as a physician and surgeon, osteopathic physician and surgeon, nurse, or psychologist under Title 58, Occupations and Professions, consistent with Subsection 58-60-107(1); or”
3. Page 2, Line 40:
Delete “(b)” and insert “(c)”
4. Page 2, Line 51:
After “revised” insert:
“, except that “mental health condition” does not include the following when diagnosed as the primary or substantial reason or need for treatment:
(i) marital or family problem;
(ii) social, occupational, religious, or other social maladjustment;
(iii) conduct disorder;
(iv) chronic adjustment disorder;
(v) psychosexual disorder;
(vi) chronic organic brain syndrome;
(vii) personality disorder;

(viii) developmental disorder or learning disability; or
(ix) mental retardation”

Carl R. Saunders, Chair

Reports filed. On motion of Representative Saunders, the reports of the Health and Human Services committee were adopted.

Sub. H.B. 398 and **H.B. 159**, as amended, read the second time by short title and placed on the calendar for third reading.

* * *

Mr. Speaker:

February 19, 1999

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 150**, ANIMAL HEALTH AMENDMENTS, by Representative M. Brown; and

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 311**, APPROPRIATION FOR RURAL GROWTH MANAGEMENT, by Representative K. Johnson and recommends the bill be read for the first time.

Bradley T. Johnson, Chair

Reports filed. On motion of Representative B. Johnson, the reports of the Natural Resources, Agriculture, and Environment committee were adopted.

H.B. 150, read the second time by short title and placed on the calendar for third reading.

H.B. 311, read the first and second time by short title and placed on the calendar for third reading.

THIRD READING CALENDAR

H.B. 390, APPROPRIATION FOR UTAH SUMMER GAMES, read the third time by short title and placed on its final passage.

H.B. 390 then passed on the following roll call:

Yeas, 61; Nays, 3; Absent or not voting, 11.

Voting in the affirmative were: Representatives

| | | | |
|--------|----------|-----------|-----------|
| Adair | S. Allen | Anderson | Beck |
| Becker | Bennion | Biskupski | Bourdeaux |

| | | | |
|--------------|-------------|------------|------------|
| Bowman | Bradshaw | Brown | Bryson |
| Buckner | Buffmire | Bush | Buttars |
| Carlson | D. Cox | G. Cox | Curtis |
| Dayton | Duckworth | Ferry | Fife |
| Frandsen | Garn | Gladwell | Goodfellow |
| Gowans | Hansen | Harper | Hatch |
| Hendrickson | Hogue | Holdaway | Holladay |
| Iverson | B. Johnson | K. Johnson | Jones |
| King | Koehn | Lockhart | Morgan |
| Murray | Nelson | Pace | Saunders |
| Seitz | Short | Shurtliff | Siddoway |
| G. Snow | N. Stephens | Swallow | Tanner |
| Throckmorton | Tyler | Ure | Way |
| M. Stephens | | | |

Voting in the negative were: Representatives

| | | |
|-----------|-------|-------|
| Alexander | Chard | Rowan |
|-----------|-------|-------|

Absent or not voting were: Representatives

| | | | |
|---------|--------|---------|---------|
| Arent | Baca | Bigelow | Dillree |
| Hickman | Olsen | M. Snow | Styler |
| Walsh | Wright | Zolman | |

H.B. 390 transmitted to the Senate for its consideration.

* * *

H.B. 272, GOVERNMENT RECORDS COMMITTEE PROCESSES, read the third time by short title and placed on its final passage.

H.B. 272, as amended, then passed on the following roll call:

Yeas, 64; Nays, 0; Absent or not voting, 11.

Voting in the affirmative were: Representatives

| | | | |
|-----------|------------|----------|-----------|
| Adair | Anderson | Arent | Baca |
| Beck | Becker | Bennion | Biskupski |
| Bourdeaux | Bowman | Bradshaw | Brown |
| Bryson | Buckner | Buffmire | Bush |
| Buttars | Carlson | Chard | D. Cox |
| G. Cox | Curtis | Dayton | Duckworth |
| Ferry | Fife | Frandsen | Garn |
| Gladwell | Goodfellow | Gowans | Hansen |

| | | | |
|-------------|-----------|-------------|--------------|
| Harper | Hatch | Hendrickson | Hogue |
| Holdaway | Holladay | Iverson | B. Johnson |
| K. Johnson | Jones | King | Lockhart |
| Morgan | Murray | Nelson | Olsen |
| Pace | Rowan | Saunders | Seitz |
| Short | Shurtliff | Siddoway | G. Snow |
| N. Stephens | Swallow | Tanner | Throckmorton |
| Tyler | Ure | Walsh | M. Stephens |

Absent or not voting were: Representatives

| | | | |
|-----------|----------|---------|---------|
| Alexander | S. Allen | Bigelow | Dillree |
| Hickman | Koehn | M. Snow | Styler |
| Way | Wright | Zolman | |

H.B. 272, as amended, transmitted to the Senate for its consideration.

* * *

H.B. 290, BUDGET CYCLE OF LOCAL GOVERNMENTS, read the third time by short title and placed on its final passage.

On motion of Representative Jones, the House voted to circle **H.B. 290**.

* * *

H.B. 156, CONCURRENT PLANNING FOR CHILDREN IN, read the third time by short title and placed on its final passage.

On motion of Representative N. Stephens, the bill was amended as follows:

- Page 1, Line 2:
Delete "CHILDREN" and insert "CHILD"

H.B. 156, as amended, then passed on the following roll call:

Yeas, 65; Nays, 0; Absent or not voting, 10.

Voting in the affirmative were: Representatives

| | | | |
|-----------|-----------|----------|----------|
| Adair | S. Allen | Anderson | Arent |
| Baca | Beck | Becker | Bennion |
| Biskupski | Bourdeaux | Bowman | Bradshaw |
| Brown | Bryson | Buckner | Buffmire |
| Bush | Buttars | Carlson | Chard |
| D. Cox | G. Cox | Curtis | Dayton |

| | | | |
|-------------|----------|--------------|-------------|
| Duckworth | Ferry | Fife | Frandsen |
| Garn | Gladwell | Goodfellow | Gowans |
| Hansen | Harper | Hendrickson | Hogue |
| Holdaway | Holladay | B. Johnson | K. Johnson |
| Jones | King | Koehn | Lockhart |
| Morgan | Murray | Olsen | Pace |
| Rowan | Saunders | Seitz | Short |
| Shurtliff | Siddoway | G. Snow | N. Stephens |
| Swallow | Tanner | Throckmorton | Tyler |
| Ure | Walsh | Way | Zolman |
| M. Stephens | | | |

Absent or not voting were: Representatives

| | | | |
|-----------|---------|---------|---------|
| Alexander | Bigelow | Dillree | Hatch |
| Hickman | Iverson | Nelson | M. Snow |
| Styler | Wright | | |

H.B. 156, as amended, transmitted to the Senate for its consideration.

* * *

H.B. 305, OFFICE OF LICENSING IN DEPARTMENT OF HUMAN SERVICES AMENDMENTS, read the third time by short title and placed on its final passage.

H.B. 305 then passed on the following roll call:

Yeas, 65; Nays, 0; Absent or not voting, 10.

Voting in the affirmative were: Representatives

| | | | |
|-----------|-------------|------------|------------|
| Adair | S. Allen | Anderson | Arent |
| Baca | Beck | Becker | Bennion |
| Biskupski | Bourdeaux | Bowman | Bradshaw |
| Brown | Bryson | Buckner | Buffmire |
| Bush | Buttars | Carlson | Chard |
| D. Cox | G. Cox | Curtis | Dayton |
| Duckworth | Ferry | Fife | Frandsen |
| Garn | Gladwell | Goodfellow | Hansen |
| Harper | Hendrickson | Hogue | Holdaway |
| Holladay | Iverson | B. Johnson | K. Johnson |
| King | Koehn | Lockhart | Morgan |
| Murray | Nelson | Olsen | Pace |
| Rowan | Saunders | Seitz | Short |

| | | | |
|-------------|----------|--------------|-------------|
| Shurtliff | Siddoway | G. Snow | N. Stephens |
| Swallow | Tanner | Throckmorton | Tyler |
| Ure | Walsh | Way | Zolman |
| M. Stephens | | | |

Absent or not voting were: Representatives

| | | | |
|-----------|---------|---------|---------|
| Alexander | Bigelow | Dillree | Gowans |
| Hatch | Hickman | Jones | M. Snow |
| Styler | Wright | | |

H.B. 305 transmitted to the Senate for its consideration.

* * *

H.R. 4, HOUSE RESOLUTION – ENCOURAGING TASK FORCE ON SKULL VALLEY DEVELOPMENT, read the third time by short title and placed on its final passage.

On motion of Representative Anderson, the House voted to circle **H.R. 4**.

UNFINISHED BUSINESS

On motion of Representative Jones, the House voted to uncircle **H.B. 290**.

H.B. 290, BUDGET CYCLE OF LOCAL GOVERNMENTS, was before the House on its final passage.

On motion of Representative Jones, the bill was amended as follows:

1. Page 2, Line 40:
After line 40 insert:
“67-3-8, as last amended by Chapter 129, Laws of Utah 1971”
2. Page 3, Line 63c:
Political Subdivisions Committee Amendments – 2-16-99:
After line 63c insert:
“(d) The legislative body of each city that adopts a fiscal period that is a biennial period under Subsection (2)(a) shall, within ten days after the adoption of the ordinance adopting the biennial period, deliver a copy of the ordinance to the state auditor.”
3. Page 10, Line 284:
At the beginning of line 284 insert “(1)(a)”

4. Page 10, Line 287:
After “increased.” insert:
“(b) In a city that has adopted a fiscal period that is a biennial period under Subsection 10-6-105(2), the governing body shall review the individual budgets of the funds set forth in Section 10-6-109 at the end of the first year of the biennial period, for the purpose of determining whether the total of any of them should be increased.
(2)”
5. Page 12, Line 357:
Political Subdivisions Committee Amendments – 2-16-99:
After “period” insert “or, for a city that has adopted a fiscal period that is a biennial period, within 180 days after both the mid-point and the close of the fiscal period”
6. Page 12, Line 367:
Political Subdivisions Committee Amendments – 2-16-99:
Reinstate “annual”
7. Page 15, Line 444c:
Political Subdivisions Committee Amendments – 2-16-99:
“(d) The legislative body of each county that adopts a fiscal period that is a biennial period under Subsection (2)(a) shall, within ten days after the adoption of the ordinance adopting the biennial period, deliver a copy of the ordinance to the state auditor.”
8. Page 21, Line 628:
At the beginning of line 628 insert “(1)”
9. Page 21, Line 629:
After “period” insert “or, for a county that has adopted a fiscal period that is a biennial period, within 180 days after both the mid-point and the close of the fiscal period”
10. Page 21, Line 630:
Reinstate “an annual” and delete “a” and after “contain” insert “: (a)”
11. Page 21, Line 633:
After “county;” insert “(b)”
12. Page 21, Line 634:
After “funds as of” insert “: (i) for a county that has adopted a fiscal period that is a biennial period, the mid-point and the close of the fiscal

period; and

(ii) for each other county.” and after “period; or” insert “(c)”

13. Page 21, Line 637:
After “the public.” insert “(2)”
14. Page 21, Line 641:
Reinstate “annual”
15. Page 21, Line 642:
Reinstate “year”
16. Page 21, Line 643:
At the beginning of line 643 delete “fiscal period” and after “condition” insert “at the mid-point of the fiscal period or”
17. Page 21, Line 644:
After line 644 insert:
“Section 31. Section 67-3-8 is amended to read:
67-3-8. Preparation and distribution of budget forms.
The state auditor shall formulate and print [~~uniform~~] budget forms for cities of the first class, cities of the second class, cities of the third class, all counties, and all school districts. These budget forms shall be distributed at cost to each city, county, and school district.”

H.B. 290, as amended, then passed on the following roll call:

Yeas, 65; Nays, 0; Absent or not voting, 10.

Voting in the affirmative were: Representatives

| | | | |
|-------------|------------|------------|----------|
| Adair | S. Allen | Anderson | Arent |
| Baca | Beck | Becker | Bennion |
| Biskupski | Bourdeaux | Bradshaw | Brown |
| Bryson | Buckner | Buffmire | Bush |
| Carlson | Chard | D. Cox | G. Cox |
| Curtis | Dayton | Duckworth | Ferry |
| Fife | Frandsen | Garn | Gladwell |
| Goodfellow | Gowans | Hansen | Harper |
| Hendrickson | Hogue | Holdaway | Holladay |
| Iverson | B. Johnson | K. Johnson | Jones |
| King | Koehn | Lockhart | Morgan |
| Murray | Nelson | Olsen | Pace |
| Rowan | Saunders | Seitz | Short |

| | | | |
|-------------|----------|--------------|-------------|
| Shurtliff | Siddoway | G. Snow | N. Stephens |
| Swallow | Tanner | Throckmorton | Tyler |
| Ure | Walsh | Way | Zolman |
| M. Stephens | | | |

Absent or not voting were: Representatives

| | | | |
|-----------|---------|---------|---------|
| Alexander | Bigelow | Bowman | Buttars |
| Dillree | Hatch | Hickman | M. Snow |
| Styler | Wright | | |

H.B. 290, as amended, transmitted to the Senate for its consideration.

THIRD READING CALENDAR

H.B. 283, LIVESTOCK MARKET AMENDMENTS, read the third time by short title and placed on its final passage.

H.B. 283, as amended, then passed on the following roll call:

Yeas, 63; Nays, 0; Absent or not voting, 12.

Voting in the affirmative were: Representatives

| | | | |
|--------------|-------------|-------------|-----------|
| Adair | S. Allen | Anderson | Arent |
| Baca | Beck | Becker | Bennion |
| Biskupski | Bourdeaux | Bowman | Bradshaw |
| Brown | Buckner | Buffmire | Bush |
| Carlson | Chard | D. Cox | G. Cox |
| Curtis | Dayton | Duckworth | Ferry |
| Fife | Frandsen | Garn | Gladwell |
| Goodfellow | Gowans | Hansen | Harper |
| Hendrickson | Hogue | Holdaway | Holladay |
| Iverson | B. Johnson | K. Johnson | King |
| Koehn | Lockhart | Morgan | Murray |
| Nelson | Olsen | Pace | Rowan |
| Saunders | Seitz | Short | Shurtliff |
| Siddoway | N. Stephens | Swallow | Tanner |
| Throckmorton | Tyler | Ure | Walsh |
| Way | Zolman | M. Stephens | |

Absent or not voting were: Representatives

| | | | |
|-----------|---------|---------|---------|
| Alexander | Bigelow | Bryson | Buttars |
| Dillree | Hatch | Hickman | Jones |
| G. Snow | M. Snow | Styler | Wright |

H.B. 283, as amended, transmitted to the Senate for its consideration.

* * *

H.B. 147, MESSAGE PRACTICE ACT – CONSENT FOR CHILDREN, read the third time by short title and placed on its final passage.

On motion of Representative Saunders, the House voted to circle **H.B. 147**.

* * *

H.B. 149, REAL ESTATE APPRAISER AMENDMENTS, read the third time by short title and placed on its final passage.

Representative Adair declared a conflict of interest because he is a senior certified appraiser and real estate agent. Representative Saunders declared a conflict of interest because he is real estate agent. Representative G. Snow declared a conflict of interest because he is a licensed real estate broker.

H.B. 149, as amended, then passed on the following roll call:

Yeas, 63; Nays, 1; Absent or not voting, 11.

Voting in the affirmative were: Representatives

| | | | |
|------------|--------------|------------|-----------|
| Adair | Alexander | S. Allen | Anderson |
| Arent | Baca | Beck | Becker |
| Biskupski | Bourdeaux | Bowman | Bradshaw |
| Brown | Bryson | Buckner | Buffmire |
| Bush | Carlson | Chard | D. Cox |
| G. Cox | Curtis | Dayton | Duckworth |
| Ferry | Fife | Frandsen | Gladwell |
| Goodfellow | Gowans | Hansen | Harper |
| Hatch | Hendrickson | Hogue | Holdaway |
| Iverson | B. Johnson | K. Johnson | Jones |
| King | Koehn | Lockhart | Morgan |
| Murray | Nelson | Pace | Saunders |
| Seitz | Short | Shurtliff | Siddoway |
| G. Snow | N. Stephens | Styler | Swallow |
| Tanner | Throckmorton | Tyler | Ure |
| Walsh | Way | Zolman | |

Voting in the negative was: Representative
Rowan

Absent or not voting were: Representatives

| | | | |
|---------|---------|-------------|---------|
| Bennion | Bigelow | Buttars | Dillree |
| Garn | Hickman | Holladay | Olsen |
| M. Snow | Wright | M. Stephens | |

H.B. 149, as amended, transmitted to the Senate for its consideration.

* * *

H.B. 320, PENALTY FOR ASSAULT OF PEACE OFFICER, read the third time by short title and placed on its final passage.

On motion of Representative Adair, the House voted to circle **H.B. 320**.

* * *

H.B. 357, SERIOUS HABITUAL OFFENDER COMPREHENSIVE ACTION PLAN AMENDMENTS, read the third time by short title and placed on its final passage.

H.B. 357 then passed on the following roll call:

Yeas, 57; Nays, 1; Absent or not voting, 17.

Voting in the affirmative were: Representatives

| | | | |
|------------|-------------|-----------|--------------|
| Adair | S. Allen | Anderson | Arent |
| Baca | Beck | Becker | Biskupski |
| Bourdeaux | Bowman | Bradshaw | Brown |
| Bryson | Buckner | Buffmire | Bush |
| Carlson | Chard | D. Cox | G. Cox |
| Curtis | Dayton | Duckworth | Ferry |
| Fife | Frandsen | Gladwell | Goodfellow |
| Harper | Hendrickson | Hogue | Holdaway |
| B. Johnson | K. Johnson | Jones | King |
| Koehn | Lockhart | Morgan | Murray |
| Nelson | Pace | Rowan | Saunders |
| Seitz | Siddoway | G. Snow | N. Stephens |
| Styler | Swallow | Tanner | Throckmorton |
| Tyler | Ure | Walsh | Way |
| Zolman | | | |

Voting in the negative was: Representative
Iverson

Absent or not voting were: Representatives

| | | | |
|-------------|-----------|----------|---------|
| Alexander | Bennion | Bigelow | Buttars |
| Dillree | Garn | Gowans | Hansen |
| Hatch | Hickman | Holladay | Olsen |
| Short | Shurtliff | M. Snow | Wright |
| M. Stephens | | | |

H.B. 357 transmitted to the Senate for its consideration.

* * *

H.B. 120, CAREER LADDER PERFORMANCE AWARDS, read the third time by short title and placed on its final passage.

On motion of Representative Adair, the House voted to circle **H.B. 120**.

* * *

Sub. H.B. 33, ENHANCING ACADEMIC ACHIEVEMENT IN PUBLIC SCHOOLS, read the third time by short title and placed on its final passage.

On motion of Representative Frandsen, the House voted to circle **Sub. H.B. 33**.

* * *

H.B. 317, JUVENILE COURT ACT AMENDMENTS, read the third time by short title and placed on its final passage.

On motion of Representative Ure, the House voted to circle **H.B. 317**.

* * *

H.B. 331, ADMINISTRATIVE RULES REVIEW COMMITTEE, read the third time by short title and placed on its final passage.

H.B. 331 then passed on the following roll call:

Yeas, 59; Nays, 0; Absent or not voting, 16.

Voting in the affirmative were: Representatives

| | | | |
|-----------|----------|----------|-----------|
| Adair | S. Allen | Anderson | Arent |
| Baca | Beck | Becker | Biskupski |
| Bourdeaux | Bowman | Bradshaw | Bryson |
| Buckner | Buffmire | Bush | Carlson |

| | | | |
|------------|--------------|------------|-------------|
| Chard | D. Cox | G. Cox | Curtis |
| Dayton | Duckworth | Ferry | Fife |
| Frandsen | Gladwell | Goodfellow | Gowans |
| Hansen | Harper | Hatch | Hendrickson |
| Hogue | Holdaway | Iverson | B. Johnson |
| K. Johnson | Jones | King | Koehn |
| Lockhart | Morgan | Murray | Pace |
| Rowan | Saunders | Seitz | Shurtliff |
| Siddoway | G. Snow | Styler | Swallow |
| Tanner | Throckmorton | Tyler | Ure |
| Walsh | Way | Zolman | |

Absent or not voting were: Representatives

| | | | |
|-----------|-------------|---------|-------------|
| Alexander | Bennion | Bigelow | Brown |
| Buttars | Dillree | Garn | Hickman |
| Holladay | Nelson | Olsen | Short |
| M. Snow | N. Stephens | Wright | M. Stephens |

H.B. 331 transmitted to the Senate for its consideration.

UNFINISHED BUSINESS

On motion of Representative Bryson, the House voted to uncircle **Sub. H.B. 147**.

Sub. H.B. 147, MESSAGE PRACTICE ACT – CONSENT FOR CHILDREN, was before the House on its final passage.

Representative Siddoway declared a conflict of interest because members of his family are licensed massage therapists.

Sub. H.B. 147, as amended, then passed on the following roll call:

Yeas, 66; Nays, 0; Absent or not voting, 9.

Voting in the affirmative were: Representatives

| | | | |
|------------|-----------|-----------|-----------|
| Adair | Alexander | S. Allen | Anderson |
| Arent | Baca | Beck | Becker |
| Bennion | Biskupski | Bourdeaux | Bowman |
| Brown | Bryson | Buckner | Buffmire |
| Bush | Carlson | Chard | D. Cox |
| G. Cox | Curtis | Dayton | Duckworth |
| Ferry | Fife | Frandsen | Gladwell |
| Goodfellow | Gowans | Hansen | Harper |

| | | | |
|--------------|-------------|------------|------------|
| Hatch | Hendrickson | Hogue | Holdaway |
| Holladay | Iverson | B. Johnson | K. Johnson |
| Jones | King | Koehn | Lockhart |
| Morgan | Murray | Nelson | Olsen |
| Pace | Rowan | Saunders | Seitz |
| Short | Shurtliff | Siddoway | G. Snow |
| N. Stephens | Styler | Swallow | Tanner |
| Throckmorton | Tyler | Ure | Walsh |
| Way | Zolman | | |

Absent or not voting were: Representatives

| | | | |
|-------------|----------|---------|---------|
| Bigelow | Bradshaw | Buttars | Dillree |
| Garn | Hickman | M. Snow | Wright |
| M. Stephens | | | |

Sub. H.B. 147, as amended, transmitted to the Senate for its consideration.

UNFINISHED BUSINESS

On motion of Representative Hatch, the House voted to uncircle **H.B. 317**.

H.B. 317, JUVENILE COURT ACT AMENDMENTS, was before the House on its final passage.

H.B. 317, as amended, then passed on the following roll call:

H.B. 317, as amended, transmitted to the Senate for its consideration.

UNFINISHED BUSINESS

On motion of Representative Buckner, the House voted to uncircle **Sub. H.B. 115**.

Sub. H.B. 115, IMPOUNDING UNINSURED MOTOR VEHICLES, was before the House on its final passage.

Sub. H.B. 115 then passed on the following roll call:

Yeas, 39; Nays, 29; Absent or not voting, 7.

Voting in the affirmative were: Representatives

| | | | |
|---------|-----------|-----------|--------|
| Adair | Arent | Baca | Beck |
| Becker | Biskupski | Bourdeaux | Bowman |
| Buckner | Buffmire | Carlson | Chard |

| | | | |
|------------|------------|-----------|-------------|
| D. Cox | G. Cox | Curtis | Dayton |
| Duckworth | Fife | Frandsen | Gladwell |
| Goodfellow | Gowans | Hansen | Hendrickson |
| Holdaway | K. Johnson | Jones | King |
| Koehn | Lockhart | Morgan | Murray |
| Seitz | Short | Shurtliff | Siddoway |
| G. Snow | Tanner | Walsh | |

Voting in the negative were: Representatives

| | | | |
|-------------|-------------|----------|--------------|
| Alexander | S. Allen | Anderson | Bennion |
| Bradshaw | Brown | Bryson | Bush |
| Ferry | Garn | Harper | Hatch |
| Hogue | Holladay | Iverson | B. Johnson |
| Nelson | Olsen | Pace | Rowan |
| Saunders | N. Stephens | Swallow | Throckmorton |
| Tyler | Ure | Way | Zolman |
| M. Stephens | | | |

Absent or not voting were: Representatives

| | | | |
|---------|---------|---------|---------|
| Bigelow | Buttars | Dillree | Hickman |
| M. Snow | Styler | Wright | |

Sub. H.B. 115 transmitted to the Senate for its consideration.

UNFINISHED BUSINESS

On motion of Representative Frandsen, the House voted to uncircle **Sub. H.B. 33**.

Sub. H.B. 33, ENHANCING ACADEMIC ACHIEVEMENT IN PUBLIC SCHOOLS, was before the House on its final passage.

Sub. H.B. 33 then passed on the following roll call:

Yeas, 58; Nays, 8; Absent or not voting, 9.

Voting in the affirmative were: Representatives

| | | | |
|----------|-----------|------------|----------|
| Adair | Alexander | S. Allen | Anderson |
| Arent | Baca | Beck | Becker |
| Bennion | Biskupski | Bourdeaux | Bowman |
| Bradshaw | Brown | Buckner | Buffmire |
| Carlson | Chard | D. Cox | G. Cox |
| Curtis | Ferry | Fife | Frandsen |
| Garn | Gladwell | Goodfellow | Gowans |

| | | | |
|------------|--------------|-------------|------------|
| Harper | Hatch | Hendrickson | Hogue |
| Holdaway | Holladay | Iverson | B. Johnson |
| K. Johnson | Jones | Koehn | Lockhart |
| Murray | Pace | Rowan | Saunders |
| Seitz | Short | Shurtliff | Siddoway |
| G. Snow | N. Stephens | Styler | Swallow |
| Tanner | Throckmorton | Tyler | Walsh |
| Way | M. Stephens | | |

Voting in the negative were: Representatives

| | | | |
|--------|--------|-----------|--------|
| Bryson | Dayton | Duckworth | Hansen |
| King | Morgan | Olsen | Zolman |

Absent or not voting were: Representatives

| | | | |
|---------|--------|---------|---------|
| Bigelow | Bush | Buttars | Dillree |
| Hickman | Nelson | M. Snow | Ure |
| Wright | | | |

Sub. H.B. 33 transmitted to the Senate for its consideration.

MISCELLANEOUS BUSINESS

On motion of Representative Garn, the House voted to adjourn until February 22, 1999, at 9:30 a.m.

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| Signed by the Speaker and transmitted to the Governor | 729 |
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| | |
|--|----------|
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| Assigned to standing committee | 49 |
| Read the second time | 84 |
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| Read the second time | 82 |
| Amendments | 144 |
| Read the third time | 144 |
| Failed | 144 |
| H.B. 23 -- DEPARTMENT OF CORRECTIONS COMPENSATION ADJUSTMENT (G. Cox) | |
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| Assigned to standing committee | 137 |
| Read the second time | 248 |
| Substituted | 248 |
| Read the third time | 480 |
| Transmitted to the Senate | 481 |
| H.B. 24 -- B AND C FUND DISTRIBUTION (T. Hatch) | |
| Read for the first time and referred to the Rules Committee | 20 |
| Assigned to standing committee | 51 |
| Read the second time | 78 |
| Read the third time | 138 |
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| Read the second time | 82 |
| Read the third time | 160 |
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| Assigned to standing committee | 50 |
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| Read for the first time and referred to the Rules Committee | 21 |
| Assigned to standing committee | 50 |
| Read the second time | 120 |
| Amendments | 120 |
| Read the third time | 229 |
| Transmitted to the Senate | 230 |

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| H.B. 28 -- RESIDENTIAL EXEMPTION ON PROPERTY TAX (<i>T. Hatch</i>) | |
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| Assigned to standing committee | 50 |
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| Read the second time | 83 |
| Read the third time | 162 |
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| Read the second time | 82 |
| Read the third time | 161 |
| Transmitted to the Senate | 162 |
| Signed by the Speaker and transmitted to the Governor | 629 |
| H.B. 32 -- DIXIE COLLEGE NAME CHANGE (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 22 |
| Assigned to standing committee | 91 |
| Read the second time | 249 |
| Time Certain | 252 |
| Read the third time | 361 |
| Transmitted to the Senate | 362 |
| H.B. 33 -- ENHANCING ACADEMIC ACHIEVEMENT IN PUBLIC SCHOOLS (<i>L. Frandsen</i>) | |
| Read for the first time and referred to the Rules Committee | 22 |
| Assigned to standing committee | 740 |
| Read the second time | 962 |
| Substituted | 962 |
| Read the third time | 1107 |
| Circled | 1107 |
| Uncircled | 1110 |
| Transmitted to the Senate | 1111 |
| H.B. 34 -- APPLIED TECHNOLOGY EDUCATION AMENDMENTS (<i>A. Tyler</i>) | |
| Read for the first time and referred to the Rules Committee | 22 |
| Assigned to standing committee | 137 |
| Read the second time | 426 |
| Amendments | 426, 618 |
| Read the third time | 575 |
| Circled | 575 |
| Uncircled | 618 |
| Transmitted to the Senate | 619 |
| H.B. 35 -- OFF HIGHWAY VEHICLE PROGRAM FUNDING (<i>K. Garn</i>) | |
| Read for the first time and referred to the Rules Committee | 23 |
| Assigned to standing committee | 51 |
| Read the second time | 128 |
| Amendments | 617 |
| Read the third time | 260 |
| Circled | 260 |
| Uncircled | 617 |
| Signed by the Speaker and transmitted to the Governor | 1092 |
| H.B. 36 -- DRIVER LICENSE IDENTIFICATION (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 23 |
| Assigned to standing committee | 51 |
| Read the second time | 78 |
| Read the third time | 139 |
| Transmitted to the Senate | 139 |
| Signed by the Speaker and transmitted to the Governor | 784 |
| H.B. 37 -- SALES AND USE TAX EXEMPTION FOR FIREARM SAFES (<i>D. Bush</i>) | |
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| H.B. 38 -- AUTHORITY TO CLOSE AREAS WITHIN STATE PARKS (<i>M. Styler</i>) | |
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| Assigned to standing committee | 50 |
| Read the second time | 128 |
| Read the third time | 259 |
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| Signed by the Speaker and transmitted to the Governor | 784 |
| H.B. 39 -- RESTRICTION ON FORMER STATE OFFICIALS LOBBYING (<i>J. Tanner</i>) | |
| Read for the first time and referred to the Rules Committee | 24 |
| Assigned to standing committee | 49 |
| Read the second time | 85 |

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|----------------|---|---------|
| | Amendments | 85, 198 |
| | Read the third time | 198 |
| | Failed | 199 |
| H.B. 40 | -- CRIMINAL NONSUPPORT AMENDMENTS (<i>K. Morgan</i>) | |
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| | Assigned to standing committee | 137 |
| | Read the second time | 266 |
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| | Read the third time | 517 |
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| H.B. 41 | -- AMENDMENTS TO COMPARATIVE FAULT (<i>K. Morgan</i>) | |
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| H.B. 42 | -- TRADE AND BUSINESS NAME AMENDMENTS (<i>A. Bradshaw</i>) | |
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| | Assigned to standing committee | 48 |
| | Read the second time | 78 |
| | Read the third time | 96 |
| | Circled | 96 |
| | Uncircled | 133 |
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| | Signed by the Speaker and transmitted to the Governor | 557 |
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| | Assigned to standing committee | 48 |
| | Read the second time | 156 |
| | Substituted | 155 |
| | Read the third time | 294 |
| | Transmitted to the Senate | 295 |
| | Placed on Concurrence Calendar | 1092 |
| H.B. 44 | -- MURDER AND MANSLAUGHTER AMENDMENTS (<i>D. Gladwell</i>) | |
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| | Assigned to standing committee | 49 |
| | Read the second time | 84 |
| | Amendments | 168 |
| | Read the third time | 168 |
| | Transmitted to the Senate | 169 |
| H.B. 45 | -- SCHOOL BUS SAFETY (<i>N. Hendrickson</i>) | |
| | Read for the first time and referred to the Rules Committee | 25 |
| | Assigned to standing committee | 48 |
| | Read the second time | 79 |
| | Amendments | 78 |
| | Read the third time | 139 |
| | Transmitted to the Senate | 140 |
| | Placed on Concurrence Calendar | 870 |
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| | Signed by the Speaker and transmitted to the Governor | 1076 |
| H.B. 46 | -- MINIMUM AGE FOR MARRIAGE (<i>C. Saunders</i>) | |
| | Read for the first time and referred to the Rules Committee | 25 |
| | Assigned to standing committee | 49 |
| | Read the second time | 106 |
| | Amendments | 105 |
| | Substituted | 105 |
| | Read the third time | 204 |
| | Transmitted to the Senate | 205 |
| H.B. 47 | -- CRIMINAL INVESTIGATOR SPECIAL FUNCTION STATUS (<i>J. Seitz</i>) | |
| | Read for the first time and referred to the Rules Committee | 25 |
| | Assigned to standing committee | 51 |
| | Read the second time | 82 |
| | Read the third time | 160 |
| | Circled | 160 |
| H.B. 48 | -- APPROVAL REQUIRED FOR MARRIAGE OF A MINOR (<i>C. Saunders</i>) | |
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| | Assigned to standing committee | 49 |
| | Read the second time | 81 |
| | Read the third time | 194 |
| | Transmitted to the Senate | 195 |
| | Placed on Concurrence Calendar | 629 |
| | Concurrence | 675 |
| | Signed by the Speaker and transmitted to the Governor | 729 |
| H.B. 49 | -- SURVEYS IN PUBLIC SCHOOLS (<i>D. Hogue</i>) | |
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|---|---------------|
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| H.B. 52 -- PORTABILITY OF FUNDING FOR HEALTH AND HUMAN SERVICES (<i>D. Hogue</i>) | |
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| H.B. 57 -- REVENUES FOR THE STATE SCHOOL FUND (<i>D. Iverson</i>) | |
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| Uncircled | 634 |
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| Signed by the Speaker and transmitted to the Governor | 870 |
| H.B. 62 -- ELECTION LAW COMMISSION (<i>M. Carlson</i>) | |
| Read for the first time and referred to the Rules Committee | 29 |
| H.B. 63 -- READING SKILLS DEVELOPMENT CENTER (<i>K. Morgan</i>) | |
| Read for the first time and referred to the Rules Committee | 29 |
| Assigned to standing committee | 167 |
| Read the second time | 611 |
| Amendments | 610 |
| Read the third time | 878 |
| Circled | 878 |
| Uncircled | 965 |
| Transmitted to the Senate | 965 |
| H.B. 64 -- YOUTH COURT ACT (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 29 |
| Assigned to standing committee | 199 |
| Read the second time | 325 |
| Substituted | 639 |
| Time Certain | 432 |
| Read the third time | 639 |
| Transmitted to the Senate | 639 |
| Signed by the Speaker and transmitted to the Governor | 1092 |
| H.B. 65 -- FEE ON LUBRICATING OIL (<i>D. Zolman</i>) | |
| Read for the first time and referred to the Rules Committee | 30 |
| Assigned to standing committee | 167 |
| H.B. 66 -- ACCESS MANAGEMENT INCENTIVES IN TRANSPORTATION (<i>M. Dillree</i>) | |
| Read for the first time and referred to the Rules Committee | 30 |
| Assigned to standing committee | 168 |
| Read the second time | 428 |
| Read the third time | 621 |
| Transmitted to the Senate | 622 |
| H.B. 67 -- TRANSPORTATION FUNDS USE FOR PEDESTRIAN AND BIKE PATHS (<i>D. Jones</i>) | |
| Read for the first time and referred to the Rules Committee | 56 |
| Assigned to standing committee | 168 |
| H.B. 68 -- MUNICIPAL NOTICE PROVISIONS (<i>K. Holdaway</i>) | |
| Read for the first time and referred to the Rules Committee | 57 |
| Assigned to standing committee | 92 |
| Read the second time | 202 |
| Substituted | 202 |
| Read the third time | 437 |
| Circled | 437 |
| Uncircled | 476 |
| Transmitted to the Senate | 477 |
| H.B. 69 -- UTAH EXEMPTIONS ACT AMENDMENTS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 57 |
| Assigned to standing committee | 200 |
| Read the second time | 325 |
| Substituted | 325 |
| Read the third time | 569 |
| Transmitted to the Senate | 570 |
| Placed on Concurrence Calendar | 1091 |
| H.B. 70 -- SALES AND USE TAX EXEMPTION FOR SCHOOL ADMISSION CHARGES (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 65 |
| Assigned to standing committee | 200 |
| H.B. 71 -- UNIFORM BUILDING STANDARDS AMENDMENTS (<i>L. Frandsen</i>) | |
| Read for the first time and referred to the Rules Committee | 65 |
| Assigned to standing committee | 167 |
| Read the second time | 220 |
| Amendments | 219 |
| Read the third time | 439 |

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| Transmitted to the Senate | 439 |
| Placed on Concurrence Calendar | 1027 |
| Refuse to Concur | 1079 |
| H.B. 72 -- EXPERT DISCOVERY AMENDMENTS (<i>G. Snow</i>) | |
| Read for the first time and referred to the Rules Committee | 65 |
| Assigned to standing committee | 92 |
| Read the second time | 266 |
| Read the third time | 431 |
| Transmitted to the Senate | 432 |
| Signed by the Speaker and transmitted to the Governor | 1092 |
| H.B. 73 -- LEAVING THE SCENE OF AN ACCIDENT (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 66 |
| Assigned to standing committee | 200 |
| Read the second time | 323 |
| Read the third time | 561 |
| Transmitted to the Senate | 562 |
| H.B. 74 -- COMPARATIVE NEGLIGENCE ALLOCATION (<i>J. Swallow</i>) | |
| Read for the first time and referred to the Rules Committee | 85 |
| Assigned to standing committee | 200 |
| Read the second time | 325 |
| Amendments | 323 |
| Substituted | 1032 |
| Read the third time | 563 |
| Circled | 563 |
| Uncircled | 1031 |
| Transmitted to the Senate | 1033 |
| H.B. 75 -- INCENTIVE FOR ELEMENTARY READING PERFORMANCE IMPROVEMENT (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the Rules Committee | 85 |
| Assigned to standing committee | 167 |
| Read the second time | 426 |
| Read the third time | 573 |
| Transmitted to the Senate | 574 |
| Signed by the Speaker and transmitted to the Governor | 1092 |
| H.B. 76 -- TEACHER CERTIFICATION AMENDMENTS (<i>K. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 86 |
| Assigned to standing committee | 441 |
| Read the second time | 611 |
| Amendments | 610 |
| Read the third time | 876 |
| Transmitted to the Senate | 876 |
| H.B. 77 -- PROSECUTORIAL AMENDMENTS (<i>G. Curtis</i>) | |
| Read for the first time and referred to the Rules Committee | 86 |
| Assigned to standing committee | 231 |
| H.B. 78 -- STALKING AMENDMENTS – CIVIL (<i>L. Shurtliff</i>) | |
| Read for the first time and referred to the Rules Committee | 107 |
| Assigned to standing committee | 231 |
| Read the second time | 325 |
| Amendments | 325, 563 |
| Read the third time | 563 |
| Transmitted to the Senate | 569 |
| H.B. 79 -- STALKING AMENDMENTS – CRIMINAL (<i>L. Shurtliff</i>) | |
| Read for the first time and referred to the Rules Committee | 107 |
| Assigned to standing committee | 275 |
| Read the second time | 429 |
| Amendments | 625 |
| Substituted | 275 |
| Read the third time | 625 |
| Transmitted to the Senate | 626 |
| H.B. 80 -- SALES AND USE TAXATION OF NEWSPAPER SALES OR SUBSCRIPTIONS (<i>D. Zolman</i>) | |
| Read for the first time and referred to the Rules Committee | 107 |
| Assigned to standing committee | 200, 299 |
| Read the second time | 398 |
| Read the third time | 573 |
| Circled | 573 |
| Uncircled | 632 |
| Returned to Rules Committee | 264 |
| Failed | 632 |
| H.B. 81 -- EXPLOSIVES LAW AMENDMENTS (<i>B. Holladay</i>) | |
| Read for the first time and referred to the Rules Committee | 107 |
| Assigned to standing committee | 262 |
| Read the second time | 428 |
| Amendments | 427 |
| Read the third time | 614 |
| Transmitted to the Senate | 615 |

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| H.B. 82 -- COUNSELORS IN ELEMENTARY SCHOOLS TASK FORCE (<i>S. Koehn</i>) | |
| Read for the first time and referred to the Rules Committee | 108 |
| H.B. 83 -- ACCESSIBLE PARKING SPACES (<i>P. Buckner</i>) | |
| Read for the first time and referred to the Rules Committee | 108 |
| Assigned to standing committee | 231 |
| Read the second time | 322 |
| Amendments | 521 |
| Read the third time | 521 |
| Transmitted to the Senate | 522 |
| Signed by the Speaker and transmitted to the Governor | 1092 |
| H.B. 84 -- HOSPITAL BILLING PROCEDURES (<i>M. Dayton</i>) | |
| Read for the first time and referred to the Rules Committee | 130 |
| Assigned to standing committee | 231 |
| Read the second time | 292 |
| Read the third time | 521 |
| Circled | 521 |
| Uncircled | 831 |
| Transmitted to the Senate | 832 |
| H.B. 85 -- COMPULSORY EDUCATION/TRUANCY AMENDMENTS (<i>D. Bourdeaux</i>) | |
| Read for the first time and referred to the Rules Committee | 130 |
| Read the first time by short title and referred to Rules Committee | 730 |
| Assigned to standing committee | 300, 396 |
| Amendments | 729, 1080 |
| Read the third time | 901 |
| Circled | 901 |
| Uncircled | 1080 |
| Transmitted to the Senate | 1081 |
| H.B. 86 -- CHECK ABUSE AMENDMENTS (<i>J. Swallow</i>) | |
| Read for the first time and referred to the Rules Committee | 131 |
| Assigned to standing committee | 262 |
| Read the second time | 485 |
| Amendments | 485, 640 |
| Read the third time | 639 |
| Transmitted to the Senate | 641 |
| H.B. 87 -- VINTAGE VEHICLES (<i>G. Curtis</i>) | |
| Read for the first time and referred to the Rules Committee | 131 |
| Assigned to standing committee | 262 |
| H.B. 88 -- SIGNAGE AMENDMENTS (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 156 |
| Assigned to standing committee | 578 |
| H.B. 89 -- SPECIAL ELECTION NOTICE TO REGISTERED VOTERS (<i>G. Way</i>) | |
| Read for the first time and referred to the Rules Committee | 157 |
| Assigned to standing committee | 262 |
| Read the second time | 388 |
| Amendments | 388, 571 |
| Read the third time | 571, 572 |
| H.B. 90 -- SUBDIVISION LAW AMENDMENTS (<i>J. Seitz</i>) | |
| Read for the first time and referred to the Rules Committee | 188 |
| Assigned to standing committee | 300 |
| Read the second time | 674 |
| Read the third time | 891 |
| Circled | 891 |
| H.B. 91 -- WESTERN STATES PRESIDENTIAL PRIMARY (<i>R. Short</i>) | |
| Read for the first time and referred to the Rules Committee | 188 |
| Assigned to standing committee | 167, 199 |
| Read the second time | 250 |
| Substituted | 249, 389 |
| Time Certain | 252 |
| Read the third time | 389 |
| Other Action | 390 |
| Transmitted to the Senate | 390 |
| H.B. 92 -- WEAPONS AND EXPLOSIVES RESTRICTIONS - PRIVATE PROPERTY, SCHOOLS, CHURCHES, AND OLYMPIC VENUES (<i>D. Jones</i>) | |
| Read for the first time and referred to the Rules Committee | 189 |
| Assigned to standing committee | 529 |
| Returned to Rules Committee | 733 |
| H.B. 93 -- TRAINING REQUIREMENTS FOR CASEWORKERS (<i>M. Throckmorton</i>) | |
| Read for the first time and referred to the Rules Committee | 189 |
| Assigned to standing committee | 395 |
| Read the second time | 484 |
| Amendments | 484 |
| Read the third time | 638 |
| Transmitted to the Senate | 639 |
| Signed by the Speaker and transmitted to the Governor | 1027 |

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| H.B. 94 -- COMPUTERS FOR HIGHWAY PATROL (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 189 |
| Assigned to standing committee | 262 |
| Read the second time | 429 |
| Amendments | 428 |
| Read the third time | 623 |
| Transmitted to the Senate | 624 |
| H.B. 95 -- APPROPRIATION FOR UTAH HIGHWAY PATROL DIVISION (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 189 |
| Assigned to standing committee | 262 |
| Read the second time | 429 |
| Read the third time | 623 |
| Circled | 623 |
| Uncircled | 627 |
| Transmitted to the Senate | 628 |
| H.B. 96 -- MINERAL LEASE AMENDMENTS (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 190 |
| Assigned to standing committee | 482 |
| Read the second time | 733 |
| Amendments | 732 |
| Read the third time | 943 |
| Transmitted to the Senate | 944 |
| H.B. 97 -- UNEMPLOYMENT INSURANCE AMENDMENTS (<i>M. Dayton</i>) | |
| Read the first time and referred to the Rules Committee | 203 |
| H.B. 98 -- PROPERTY TAX - EXEMPTION FROM ROLLBACK TAX AND IN LIEU FEES (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 221 |
| Assigned to standing committee | 395 |
| H.B. 99 -- YOUTH OFFENDER OPTIONS (<i>M. Throckmorton</i>) | |
| Read for the first time and referred to the Rules Committee | 221 |
| Assigned to standing committee | 441 |
| Read the second time | 527 |
| Substituted | 525 |
| Read the third time | 777 |
| Transmitted to the Senate | 778 |
| H.B. 100 -- FAMILIES, AGENCIES, AND COMMUNITIES TOGETHER FOR CHILDREN AMENDMENTS (<i>D. Bourdeaux</i>) | |
| Read for the first time and referred to the Rules Committee | 221 |
| Assigned to standing committee | 363 |
| Read the second time | 484 |
| Amendments | 484, 627 |
| Read the third time | 627 |
| Transmitted to the Senate | 627 |
| Placed on Concurrence Calendar | 1027 |
| Concurrence | 1079 |
| H.B. 101 -- INCORPORATION FEASIBILITY STUDY FOR MUNICIPALITIES (<i>A. Tyler</i>) | |
| Read for the first time and referred to the Rules Committee | 222 |
| Assigned to standing committee | 788 |
| Read the second time | 887 |
| Amendments | 886 |
| Read the third time | 1088 |
| Transmitted to the Senate | 1089 |
| H.B. 102 -- PUBLIC MENTAL HEALTH AND SUBSTANCE ABUSE SYSTEM REFORM (<i>N. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 222 |
| Assigned to standing committee | 482 |
| Read the second time | 610 |
| Read the third time | 832 |
| Transmitted to the Senate | 833 |
| H.B. 103 -- MUNICIPALITY ANNEXATION POWER (<i>L. Nelson</i>) | |
| Read for the first time and referred to the Rules Committee | 222 |
| Assigned to standing committee | 578 |
| H.B. 104 -- WORKER'S PAYCHECK PROTECTION ACT (<i>E. Olsen</i>) | |
| Read for the first time and referred to the Rules Committee | 223 |
| H.B. 105 -- REPEAL LEGISLATIVE TERM LIMITS (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 250 |
| Assigned to standing committee | 363 |
| Read the second time | 527 |
| Read the third time | 736 |
| Transmitted to the Senate | 736 |
| H.B. 106 -- STANDARDS AND ASSESSMENT PROCESSES TO MEASURE STUDENT PERFORMANCE (<i>S. Koehn</i>) | |
| Read for the first time and referred to the Rules Committee | 250 |
| Assigned to standing committee | 686 |
| H.B. 107 -- RECREATIONAL LAND USE IMMUNITY (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 293 |

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| Assigned to standing committee | 442 |
| Read the second time | 672 |
| Substituted | 672 |
| Read the third time | 883 |
| Transmitted to the Senate | 883 |
| H.B. 108 -- BONNEVILLE SHORELINE TRAIL PROGRAM (R. Becker) | |
| Read for the first time and referred to the Rules Committee | 293 |
| Assigned to standing committee | 442 |
| Read the second time | 632 |
| Amendments | 631, 880 |
| Read the third time | 880 |
| Transmitted to the Senate | 881 |
| H.B. 109 -- EDUCATOR LICENSING AND PROFESSIONAL PRACTICES ACT (S. Allen) | |
| Read for the first time and referred to the Rules Committee | 327 |
| Assigned to standing committee | 482 |
| Read the second time | 872 |
| Amendments | 871, 1033 |
| Substituted | 1033 |
| Time Certain | 875 |
| Transmitted to the Senate | 1034 |
| Recalled | 1033 |
| H.B. 110 -- FINANCIAL DISCLOSURE REQUIREMENTS ON INITIATIVES (J. Biskupski) | |
| Read for the first time and referred to the Rules Committee | 293 |
| Assigned to standing committee | 395 |
| Read the second time | 528 |
| Amendments | 528 |
| Substituted | 780 |
| Read the third time | 780 |
| Transmitted to the Senate | 780 |
| H.B. 111 -- CHANGES IN COUNTY GOVERNMENT (R. Walsh) | |
| Read for the first time and referred to the Rules Committee | 328 |
| Assigned to standing committee | 442 |
| H.B. 112 -- APPOINTMENT OF LEGAL COUNSEL IN COUNTIES (J. Swallow) | |
| Read for the first time and referred to the Rules Committee | 328 |
| Assigned to standing committee | 442 |
| Read the second time | 672 |
| Amendments | 672 |
| Read the third time | 890 |
| Transmitted to the Senate | 891 |
| H.B. 113 -- LEGISLATIVE COMPENSATION COMMISSION AMENDMENTS (R. Short) | |
| Read for the first time and referred to the Rules Committee | 328 |
| Assigned to standing committee | 442 |
| Read the second time | 528 |
| Amendments | 782 |
| Read the third time | 781 |
| Transmitted to the Senate | 783 |
| H.B. 114 -- IMPACT FEES AMENDMENTS (G. Adair) | |
| Read for the first time and referred to the Rules Committee | 328 |
| Assigned to standing committee | 834 |
| H.B. 115 -- IMPOUNDING UNINSURED MOTOR VEHICLES (P. Buckner) | |
| Read for the first time and referred to the Rules Committee | 329 |
| Assigned to standing committee | 530 |
| Read the second time | 731 |
| Amendments | 731, 967 |
| Substituted | 1083 |
| Read the third time | 953 |
| Circled | 953, 1034, 1083 |
| Uncircled | 967, 1083, 1109 |
| Failed | 968 |
| Reconsideration | 1034 |
| Transmitted to the Senate | 1110 |
| H.B. 116 -- THE COUNCIL ON SEXUAL VICTIMS AND OFFENDERS (T. Beck) | |
| Read for the first time and referred to the Rules Committee | 329 |
| Assigned to standing committee | 395 |
| Read the second time | 527 |
| Amendments | 524 |
| Read the third time | 775 |
| Transmitted to the Senate | 776 |
| H.B. 117 -- TIRE RECYCLING AMENDMENTS (N. Hendrickson) | |
| Read for the first time and referred to the Rules Committee | 329 |
| H.B. 118 -- SENTENCING OF CONVICTED FELONS (B. Chard) | |
| Read for the first time and referred to the Rules Committee | 329 |
| H.B. 119 -- QUALITY GROWTH ACT OF 1999 (K. Garn) | |
| Read for the first time and referred to the Rules Committee | 329 |

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| Assigned to standing committee | 834 |
| H.B. 120 -- CAREER LADDER PERFORMANCE AWARDS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| Assigned to standing committee | 529 |
| Read the second time | 962 |
| Amendments | 961 |
| Read the third time | 1107 |
| Circled | 1107 |
| H.B. 121 -- OPEN SPACE PRESERVATION ACT (<i>R. Becker</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| H.B. 122 -- COMMUNITY AND ECONOMIC DEVELOPMENT AMENDMENTS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| Assigned to standing committee | 482 |
| Read the second time | 689 |
| Amendments | 688, 892 |
| Read the third time | 892 |
| Transmitted to the Senate | 893 |
| H.B. 123 -- DEVELOPMENTAL CENTER AMENDMENTS (<i>M. Dayton</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| H.B. 124 -- STATE EMPLOYEE SALARY LONGEVITY AMENDMENTS (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| Assigned to standing committee | 482 |
| H.B. 125 -- COUNTY OPTION SALES AND USE TAX FOR AGRICULTURAL LAND, OPEN LAND, AND INFILL DEVELOPMENT (<i>E. Olsen</i>) | |
| Read the first time by short title and referred to Rules Committee | 1030 |
| H.B. 125 -- COUNTY OPTION SALES AND USE TAX FOR CONSERVATION EASEMENTS (<i>E. Olsen</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| H.B. 126 -- COMMUNITY SCHOOLS (<i>E. Olsen</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| H.B. 127 -- ASSET FORFEITURE AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| H.B. 128 -- LEGISLATIVE DISTRICT BOUNDARIES (<i>D. Hogue</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| Assigned to standing committee | 687 |
| Read the second time | 775 |
| Read the third time | 1012 |
| Transmitted to the Senate | 1012 |
| H.B. 129 -- ELECTION LAW AND ELECTED OFFICER SUBSTANTIVE AMENDMENTS (<i>L. Pace</i>) | |
| Read the first time by short title and referred to Rules Committee | 722 |
| Assigned to standing committee | 902 |
| H.B. 129 -- ELECTION LAW SUBSTANTIVE AMENDMENTS (<i>L. Pace</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| H.B. 130 -- CONSTITUTIONAL DEFENSE COUNCIL AMENDMENTS (<i>D. Iverson</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| H.B. 131 -- PRIVATE PRISON REQUIREMENTS (<i>B. King</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| Assigned to standing committee | 687 |
| Read the second time | 875 |
| Amendments | 874, 1084 |
| Read the third time | 1084 |
| Transmitted to the Senate | 1086 |
| H.B. 132 -- TOBACCO MANUFACTURERS SETTLEMENT AND RESPONSIBILITY ACT (<i>P. Arent</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| H.B. 133 -- LIMITATION ON CHILD ABUSE ALLEGATION (<i>M. Throckmorton</i>) | |
| Read for the first time and referred to the Rules Committee | 332 |
| H.B. 134 -- DRUG ENFORCEMENT AMENDMENTS (<i>A. Tyler</i>) | |
| Read for the first time and referred to the Rules Committee | 332 |
| H.B. 135 -- PREVENTION OF UNAUTHORIZED TELECOMMUNICATIONS PROVIDER CHANGE (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 332 |
| Assigned to standing committee | 687 |
| Read the second time | 786, 824 |
| Amendments | 786, 824 |
| Read the third time | 1076 |
| Transmitted to the Senate | 1077 |
| H.B. 136 -- OPTIONAL FORMS OF COUNTY GOVERNMENT AMENDMENTS (<i>K. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 332 |
| H.B. 137 -- CANCELLATION OR RENEWAL OF INSURANCE (<i>T. Beck</i>) | |
| Read for the first time and referred to the Rules Committee | 332 |
| Assigned to standing committee | 686 |

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| | Read the second time | 788 |
| | Read the third time | 1016 |
| | Transmitted to the Senate | 1017 |
| H.B. 138 -- | PREScription DRUG COVERAGE STUDY (<i>T. Beck</i>) | |
| | Read for the first time and referred to the Rules Committee | 332 |
| | Assigned to standing committee | 687 |
| H.B. 139 -- | GOVERNMENT AMENDMENTS (<i>G. Curtis</i>) | |
| | Read for the first time and referred to the Rules Committee | 332 |
| H.B. 139 -- | PUBLIC ATTORNEYS ACT (<i>G. Curtis</i>) | |
| | Assigned to standing committee | 1024 |
| H.B. 139 -- | PUBLIC ATTORNEYS ACT (<i>G. Curtis</i>) | |
| | Read the first time by short title and referred to Rules Committee | 968 |
| H.B. 140 -- | AGE FOR TRAINING AND DRIVING MOTORCYCLE (<i>B. Goodfellow</i>) | |
| | Read for the first time and referred to the Rules Committee | 333 |
| H.B. 140 -- | AGE FOR TRAINING ON AND DRIVING MOTORCYCLES (<i>B. Goodfellow</i>) | |
| | Read the first time by short title and referred to Rules Committee | 722 |
| | Assigned to standing committee | 902 |
| | Read the second time | 1095 |
| H.B. 141 -- | MEDICAL EXAMINER ACT (<i>K. Bryson</i>) | |
| | Assigned to standing committee | 1024 |
| H.B. 141 -- | MEDICAL EXAMINER ACT (<i>K. Bryson</i>) | |
| | Read for the first time and referred to the Rules Committee | 333 |
| | Assigned to standing committee | 834 |
| | Read the second time | 1094 |
| | Amendments | 1094 |
| H.B. 142 -- | FUNDING FOR STUDENTS IN PUBLIC EDUCATION (<i>K. Bryson</i>) | |
| | Read for the first time and referred to the Rules Committee | 333 |
| H.B. 143 -- | LEGISLATIVE VOTE REQUIREMENTS ON INITIATIVES (<i>T. Rowan</i>) | |
| | Read for the first time and referred to the Rules Committee | 333 |
| | Assigned to standing committee | 740 |
| | Read the second time | 941 |
| | Amendments | 940 |
| H.B. 144 -- | RECOGNITION OF ACADEMIC EXCELLENCE PILOT PROGRAM (<i>T. Rowan</i>) | |
| | Read for the first time and referred to the Rules Committee | 333 |
| | Assigned to standing committee | 740 |
| | Read the second time | 1093 |
| | Substituted | 1093 |
| H.B. 145 -- | STATE AND LOCAL AGENCIES' CRIME REDUCTION PLANS (<i>J. Swallow</i>) | |
| | Read for the first time and referred to the Rules Committee | 334 |
| | Assigned to standing committee | 687 |
| | Read the second time | 875 |
| | Amendments | 874 |
| | Read the third time | 1086 |
| | Circled | 1086 |
| H.B. 146 -- | VOTER INFORMATION PAMPHLET AMENDMENTS (<i>C. Saunders</i>) | |
| | Read for the first time and referred to the Rules Committee | 334 |
| | Assigned to standing committee | 577 |
| | Read the second time | 775 |
| | Read the third time | 1011 |
| | Transmitted to the Senate | 1012 |
| H.B. 147 -- | MESSAGE PRACTICE ACT – CONSENT FOR CHILDREN (<i>K. Bryson</i>) | |
| | Read for the first time and referred to the Rules Committee | 334 |
| | Assigned to standing committee | 740 |
| | Read the second time | 960 |
| | Amendments | 958 |
| | Substituted | 958 |
| | Read the third time | 1105 |
| | Circled | 1105 |
| | Uncircled | 1108 |
| | Transmitted to the Senate | 1109 |
| H.B. 148 -- | STATE CAPITOL PRESERVATION BOARD (<i>M. Brown</i>) | |
| | Read for the first time and referred to the Rules Committee | 334 |
| | Assigned to standing committee | 482 |
| | Read the second time | 775 |
| | Read the third time | 1005 |
| | Transmitted to the Senate | 1006 |
| H.B. 149 -- | REAL ESTATE APPRAISER AMENDMENTS (<i>G. Adair</i>) | |
| | Read for the first time and referred to the Rules Committee | 334 |
| | Assigned to standing committee | 740 |
| | Read the second time | 960 |
| | Amendments | 958 |

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| Read the third time | 1105 |
| Transmitted to the Senate | 1106 |
| H.B. 150 -- ANIMAL HEALTH AMENDMENTS (<i>M. Brown</i>) | |
| Assigned to standing committee | 1024 |
| H.B. 150 -- ANIMAL HEALTH AMENDMENTS (<i>M. Brown</i>) | |
| Read for the first time and referred to the Rules Committee | 334 |
| Read the second time | 1097 |
| H.B. 151 -- AIRPORT LOUNGE LIQUOR LICENSE (<i>M. Carlson</i>) | |
| Read for the first time and referred to the Rules Committee | 293 |
| H.B. 152 -- PETROLEUM STORAGE TANK TRUST FUND (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 335 |
| Assigned to standing committee | 530 |
| Read the second time | 632 |
| Substituted | 631 |
| Read the third time | 882 |
| Circled | 882 |
| Uncircled | 897 |
| Transmitted to the Senate | 898 |
| H.B. 153 -- WATER CONSERVATION PLAN UPDATES (<i>J. Buffmire</i>) | |
| Read for the first time and referred to the Rules Committee | 335 |
| Assigned to standing committee | 482 |
| Read the second time | 632 |
| Amendments | 884 |
| Read the third time | 883 |
| Circled | 883 |
| Uncircled | 883 |
| Transmitted to the Senate | 885 |
| H.B. 154 -- GAMBLING DEVICES (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 335 |
| Assigned to standing committee | 577 |
| Read the second time | 734 |
| Read the third time | 963 |
| Transmitted to the Senate | 964 |
| H.B. 155 -- LAW ENFORCEMENT OFFICER AMENDMENTS (<i>M. Styler</i>) | |
| Read for the first time and referred to the Rules Committee | 335 |
| Assigned to standing committee | 577 |
| Read the second time | 734 |
| Read the third time | 953 |
| Transmitted to the Senate | 954 |
| H.B. 156 -- CONCURRENT PLANNING FOR CHILDREN IN DIVISION OF CHILDREN AND FAMILY SERVICES (<i>N. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 335 |
| Assigned to standing committee | 687 |
| Read the second time | 940 |
| Amendments | 940, 1099 |
| Read the third time | 1099 |
| Transmitted to the Senate | 1100 |
| H.B. 157 -- APPROPRIATIONS FOR UTAH HIGHWAY PATROL SALARY ADJUSTMENTS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 336 |
| Read the first time by short title and referred to Rules Committee | 630 |
| Read the first time by short title | 889 |
| Assigned to standing committee | 441 |
| Read the second time | 630, 889 |
| Substituted | 630, 889 |
| Read the third time | 880, 889 |
| Circled | 880 |
| Uncircled | 888 |
| Transmitted to the Senate | 889 |
| H.B. 158 -- WRONGFUL LIEN AMENDMENTS (<i>R. Lockhart</i>) | |
| Read for the first time and referred to the Rules Committee | 336 |
| Assigned to standing committee | 529 |
| Read the second time | 609 |
| Read the third time | 826 |
| Transmitted to the Senate | 827 |
| H.B. 159 -- MENTAL HEALTH INSURANCE PARITY (<i>J. Buffmire</i>) | |
| Read for the first time and referred to the Rules Committee | 336 |
| Assigned to standing committee | 740 |
| Read the second time | 1097 |
| Amendments | 1096 |
| H.B. 160 -- ELECTED OFFICIALS SALARIES (<i>M. Styler</i>) | |
| Read for the first time and referred to the Rules Committee | 337 |
| H.B. 161 -- STATUTE OF LIMITATIONS - REAL PROPERTY IMPROVEMENTS (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 337 |

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| Assigned to standing committee | 577 |
| Read the second time | 689 |
| Amendments | 688, 898 |
| Read the third time | 892 |
| Uncircled | 898 |
| Transmitted to the Senate | 899 |
| H.B. 162 -- CONSUMER PROTECTION AMENDMENTS (A. Bradshaw) | |
| Read for the first time and referred to the Rules Committee | 250 |
| Assigned to standing committee | 482 |
| Read the second time | 609 |
| Read the third time | 827 |
| Transmitted to the Senate | 827 |
| H.B. 163 -- STATE HOLIDAY AMENDMENTS (R. Siddoway) | |
| Read for the first time and referred to the Rules Committee | 251 |
| Assigned to standing committee | 363 |
| H.B. 164 -- ANNUAL LEAVE ACCRUAL FOR STATE EMPLOYEES (J. Gowans) | |
| Read for the first time and referred to the Rules Committee | 251 |
| Assigned to standing committee | 441 |
| Read the second time | 690 |
| Substituted | 690 |
| Read the third time | 896 |
| Transmitted to the Senate | 897 |
| H.B. 165 -- TRANSFER OF BRINE SHRIMP CERTIFICATE OF REGISTRATION (T. Hatch) | |
| Read for the first time and referred to the Rules Committee | 251 |
| Assigned to standing committee | 395 |
| Read the second time | 514 |
| Read the third time | 737 |
| Transmitted to the Senate | 738 |
| H.B. 166 -- DAYTIME ARREST DEFINED (P. Buckner) | |
| Read for the first time and referred to the Rules Committee | 251 |
| Assigned to standing committee | 441 |
| Read the second time | 630 |
| Read the third time | 827 |
| Transmitted to the Senate | 828 |
| H.B. 167 -- HUNTING LICENSE FEE (D. Bowman) | |
| Read for the first time and referred to the Rules Committee | 251 |
| Assigned to standing committee | 395 |
| H.B. 168 -- CITY FORMS OF GOVERNMENT (B. Chard) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Read the second time | 52 |
| Read the third time | 88 |
| Circled | 89 |
| Uncircled | 90 |
| Transmitted to the Senate | 91 |
| Signed by the Speaker and returned to the Senate | 247 |
| H.B. 169 -- ANNEXATION OF AGRICULTURE PROTECTION AREAS (D. Ure) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Read the second time | 52 |
| Read the third time | 89 |
| Transmitted to the Senate | 89 |
| H.B. 170 -- INFORMATION TECHNOLOGY RESTRUCTURING (B. Chard) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Read the second time | 52 |
| Read the third time | 89 |
| Circled | 89 |
| Uncircled | 92 |
| Transmitted to the Senate | 93 |
| Signed by the Speaker and returned to the Senate | 247 |
| H.B. 171 -- STATE TRAFFIC AND PEDESTRIAN SAFETY COORDINATING COUNCIL (W. Harper) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Assigned to standing committee | 51 |
| Read the second time | 128 |
| Amendments | 260 |
| Read the third time | 260 |
| Transmitted to the Senate | 261 |
| Signed by the Speaker and transmitted to the Governor | 784 |
| H.B. 172 -- TEXTBOOKS IN PUBLIC SCHOOLS (L. Frandsen) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Assigned to standing committee | 48 |
| Read the second time | 187 |
| Substituted | 442 |
| Read the third time | 295, 626 |
| Circled | 295 |
| Uncircled | 298 |

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| Reconsideration | 303 |
| Returned to Rules Committee | 304 |
| Failed | 299 |
| Transmitted to the Senate | 627 |
| H.B. 173 -- STATE INCOME TAX -- ELIMINATION OF MARRIAGE TAX PENALTIES (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 32 |
| Assigned to standing committee | 92 |
| Read the second time | 202 |
| Amendments | 435 |
| Read the third time | 435 |
| Transmitted to the Senate | 437 |
| H.B. 174 -- SCHOOL ACTIVITIES REPORT (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 32 |
| Read the second time | 52 |
| Read the third time | 90 |
| Transmitted to the Senate | 90 |
| Signed by the Speaker and transmitted to the Governor | 397 |
| H.B. 175 -- REGISTRATION REQUIREMENTS FOR FALCONRY (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 32 |
| Read the second time | 52 |
| Amendments | 93 |
| Read the third time | 93 |
| Transmitted to the Senate | 94 |
| Signed by the Speaker and returned to the Senate | 264 |
| Action taken by the Governor | 1075 |
| H.B. 176 -- INCOME TAX CREDIT FOR SALES AND USE TAXES PAID ON FOOD (<i>R. Short</i>) | |
| Read for the first time and referred to the Rules Committee | 33 |
| Read the second time | 199 |
| Read the third time | 392 |
| Transmitted to the Senate | 392 |
| H.B. 177 -- GENETIC TESTING PRIVACY ACT (<i>N. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 33 |
| Assigned to standing committee | 49 |
| Read the second time | 292 |
| Amendments | 291, 520 |
| Substituted | 291 |
| Read the third time | 519 |
| Failed | 520 |
| H.B. 178 -- GRAMA -- VOTER REGISTRATION FORM AMENDMENTS (<i>L. Nelson</i>) | |
| Read for the first time and referred to the Rules Committee | 33 |
| Assigned to standing committee | 49 |
| Read the second time | 188 |
| Read the third time | 390 |
| Circled | 390, 398 |
| Transmitted to the Senate | 399 |
| H.B. 179 -- POLITICAL PARTY AMENDMENTS (<i>L. Nelson</i>) | |
| Read for the first time and referred to the Rules Committee | 34 |
| Assigned to standing committee | 49 |
| Read the second time | 690 |
| Amendments | 690, 899 |
| Substituted | 690 |
| Read the third time | 899 |
| Transmitted to the Senate | 900 |
| H.B. 180 -- CHILD CARE TASK FORCE REAUTHORIZATION (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 34 |
| Assigned to standing committee | 51 |
| Read the second time | 84 |
| Amendments | 170 |
| Read the third time | 170 |
| Failed | 171 |
| H.B. 181 -- CERTIFIED TAX RATE NOTICE AMENDMENT (<i>A. Tyler</i>) | |
| Read for the first time and referred to the Rules Committee | 34 |
| Assigned to standing committee | 51 |
| Read the second time | 202 |
| Amendments | 394 |
| Read the third time | 392 |
| Circled | 393 |
| Uncircled | 393 |
| Transmitted to the Senate | 394 |
| H.B. 182 -- WILDLIFE LICENSE FEE (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 34 |
| Read the second time | 52 |
| Amendments | 96, 254 |
| Read the third time | 94 |

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| | Circled | 94, 96 |
| | Uncircled | 96, 254 |
| | Transmitted to the Senate | 255 |
| H.B. 183 -- EDUCATION CAPITAL OUTLAY FOUNDATION AMENDMENTS (A. Tyler) | | |
| | Read for the first time and referred to the Rules Committee | 34 |
| | Assigned to standing committee | 48 |
| | Read the second time | 106 |
| | Amendments | 106 |
| | Read the third time | 227 |
| | Circled | 227, 363 |
| | Uncircled | 362, 633 |
| | Transmitted to the Senate | 633 |
| H.B. 184 -- COUNTY OFFICERS AMENDMENTS (C. Butters) | | |
| | Read for the first time and referred to the Rules Committee | 35 |
| | Read the second time | 52 |
| | Amendments | 738 |
| | Substituted | 634 |
| | Read the third time | 94 |
| | Circled | 94, 634 |
| | Uncircled | 633, 738 |
| | Transmitted to the Senate | 739 |
| H.B. 185 -- DUTIES OF COUNTY ASSESSOR AND TREASURER (B. Chard) | | |
| | Read for the first time and referred to the Rules Committee | 35 |
| | Assigned to standing committee | 92 |
| | Read the second time | 130 |
| | Substituted | 129 |
| | Read the third time | 270 |
| | Transmitted to the Senate | 270 |
| H.B. 186 -- PRIVATE PROPERTY OMBUDSMAN AMENDMENT (E. Olsen) | | |
| | Read for the first time and referred to the Rules Committee | 35 |
| | Read the second time | 52 |
| | Substituted | 518 |
| | Read the third time | 94 |
| | Circled | 94, 517, 518 |
| | Uncircled | 517, 518, 562 |
| | Transmitted to the Senate | 563 |
| | Signed by the Speaker and transmitted to the Governor | 1092 |
| H.B. 187 -- IDENTIFICATION NUMBER FRAUD (C. Bennion) | | |
| | Read for the first time and referred to the Rules Committee | 35 |
| | Read the second time | 52 |
| | Amendments | 135 |
| | Read the third time | 94 |
| | Circled | 95 |
| | Uncircled | 135 |
| | Transmitted to the Senate | 137 |
| H.B. 188 -- REAUTHORIZATION OF STATE WATER DEVELOPMENT COMMISSION (E. Olsen) | | |
| | Read for the first time and referred to the Rules Committee | 36 |
| | Read the second time | 52 |
| | Read the third time | 95 |
| | Transmitted to the Senate | 95 |
| | Signed by the Speaker and returned to the Senate | 264 |
| | Action taken by the Governor | 1075 |
| H.B. 189 -- YEAR 2000 GOVERNMENT IMMUNITY (B. Chard) | | |
| | Read for the first time and referred to the Rules Committee | 36 |
| | Assigned to standing committee | 50 |
| | Read the second time | 608 |
| | Amendments | 607 |
| | Read the third time | 783 |
| | Circled | 783 |
| H.B. 190 -- MEDICAID CHOICE CERTIFICATE (R. Short) | | |
| | Read for the first time and referred to the Rules Committee | 36 |
| | Assigned to standing committee | 49 |
| | Read the second time | 81 |
| | Amendments | 79, 143 |
| | Read the third time | 143 |
| | Transmitted to the Senate | 144 |
| H.B. 191 -- UTAH DIVISION OF INDIAN AFFAIRS AMENDMENTS (K. Johnson) | | |
| | Read for the first time and referred to the Rules Committee | 36 |
| | Assigned to standing committee | 49 |
| | Read the second time | 129 |
| | Read the third time | 267 |
| | Intent Language | 267 |
| | Transmitted to the Senate | 267 |
| | Signed by the Speaker and transmitted to the Governor | 784 |
| H.B. 192 -- NATIVE AMERICAN REMAINS AND HISTORIC ARTIFACTS (E. Anderson) | | |
| | Read for the first time and referred to the Rules Committee | 37 |

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| Assigned to standing committee | 49 |
| Read the second time | 85 |
| Amendments | 84 |
| Substituted | 956 |
| Read the third time | 196 |
| Transmitted to the Senate | 197 |
| Placed on Concurrence Calendar | 956 |
| Concurrence | 1009 |
| Signed by the Speaker and transmitted to the Governor | 1076 |
| H.B. 193 -- REAUTHORIZATION OF ADMINISTRATIVE RULES (M. Stephens) | |
| Read for the first time and referred to the Rules Committee | 37 |
| Read the second time | 52 |
| Amendments | 622 |
| Read the third time | 95 |
| Circled | 95 |
| Uncircled | 622 |
| Transmitted to the Senate | 623 |
| H.B. 194 -- CONSUMER CREDIT ISSUES (W. Harper) | |
| Read for the first time and referred to the Rules Committee | 37 |
| Assigned to standing committee | 48 |
| Read the second time | 78 |
| Read the third time | 132 |
| Transmitted to the Senate | 132 |
| Signed by the Speaker and transmitted to the Governor | 729 |
| H.B. 195 -- DRIVER TRAINING PERMITS (M. Dillree) | |
| Read for the first time and referred to the Rules Committee | 37 |
| Assigned to standing committee | 51 |
| H.B. 196 -- REGULATION ON HUNTING COUGAR OR BEAR (M. Styler) | |
| Read for the first time and referred to the Rules Committee | 38 |
| Assigned to standing committee | 50 |
| Read the second time | 128 |
| Amendments | 121 |
| Read the third time | 255 |
| Transmitted to the Senate | 256 |
| Placed on Concurrence Calendar | 789 |
| Concurrence | 829 |
| Signed by the Speaker and transmitted to the Governor | 885 |
| H.B. 197 -- CEDAR MOUNTAIN INITIATIVE APPROPRIATION (T. Hatch) | |
| Read for the first time and referred to the Rules Committee | 38 |
| Assigned to standing committee | 50 |
| Read the second time | 83 |
| Read the third time | 163 |
| Transmitted to the Senate | 163 |
| H.B. 198 -- APPROPRIATION FOR CENTENNIAL TRAILS PROGRAM (A. Tyler) | |
| Read for the first time and referred to the Rules Committee | 38 |
| Assigned to standing committee | 50 |
| Read the second time | 128 |
| Read the third time | 257 |
| Transmitted to the Senate | 258 |
| H.B. 199 -- ENFORCEMENT AUTHORITY FOR DRUG LAB AND PRECURSOR ACTS (A. Tyler) | |
| Read for the first time and referred to the Rules Committee | 38 |
| Assigned to standing committee | 50 |
| Read the second time | 120 |
| Read the third time | 230 |
| Transmitted to the Senate | 230 |
| H.B. 200 -- WATER COMMISSIONER AMENDMENTS (M. Styler) | |
| Read for the first time and referred to the Rules Committee | 39 |
| Assigned to standing committee | 50 |
| Read the second time | 83 |
| Read the third time | 164 |
| Transmitted to the Senate | 164 |
| Signed by the Speaker and transmitted to the Governor | 607 |
| Action taken by the Governor | 1075 |
| H.B. 201 -- MOTOR VEHICLE DEALER FILINGS (W. Harper) | |
| Read for the first time and referred to the Rules Committee | 39 |
| Assigned to standing committee | 51 |
| Read the second time | 128 |
| Read the third time | 266 |
| Transmitted to the Senate | 266 |
| Signed by the Speaker and transmitted to the Governor | 784 |
| H.B. 202 -- USE OF OLYMPIC LICENSE PLATES (J. Tanner) | |
| Read for the first time and referred to the Rules Committee | 39 |
| Assigned to standing committee | 51 |
| Read the second time | 128 |

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| Substituted | 128 |
| Read the third time | 266 |
| Circled | 267 |
| Uncircled | 296 |
| Transmitted to the Senate | 297 |
| H.B. 203 -- OPERATION AND MAINTENANCE COSTS SET ASIDE FOR STATE BUILDINGS (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 39 |
| Assigned to standing committee | 49 |
| Read the second time | 129 |
| Read the third time | 268 |
| Transmitted to the Senate | 269 |
| H.B. 204 -- SMOKE FREE AIRPORTS (<i>J. Tanner</i>) | |
| Read for the first time and referred to the Rules Committee | 39 |
| Assigned to standing committee | 137 |
| H.B. 205 -- SCHOOL BUS TRAFFIC SAFETY REQUIREMENTS (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 40 |
| Assigned to standing committee | 48 |
| Read the second time | 79 |
| Read the third time | 140 |
| Transmitted to the Senate | 141 |
| Signed by the Speaker and transmitted to the Governor | 629 |
| H.B. 206 -- CREATING OR CONSOLIDATING COUNTIES (<i>L. Frandsen</i>) | |
| Read for the first time and referred to the Rules Committee | 40 |
| Assigned to standing committee | 50 |
| Read the second time | 82 |
| Substituted | 1081 |
| Read the third time | 158 |
| Circled | 159 |
| Uncircled | 1081 |
| Transmitted to the Senate | 1082 |
| H.B. 207 -- RIVERWAY ENHANCEMENT ADVISORY COUNCIL APPOINTMENTS (<i>J. Tanner</i>) | |
| Read for the first time and referred to the Rules Committee | 40 |
| Assigned to standing committee | 50 |
| Read the second time | 128 |
| Read the third time | 256 |
| Transmitted to the Senate | 257 |
| Signed by the Speaker and transmitted to the Governor | 1027 |
| H.B. 208 -- LICENSE PLATE RENEWAL FOR PERSONS WITH DISABILITIES (<i>M. Dillree</i>) | |
| Read for the first time and referred to the Rules Committee | 40 |
| Assigned to standing committee | 51 |
| Read the second time | 187 |
| Read the third time | 359 |
| Transmitted to the Senate | 360 |
| Signed by the Speaker and transmitted to the Governor | 870 |
| H.B. 209 -- TASK FORCE ON SCHOOL DISTRICT SIZE (<i>D. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 40 |
| Assigned to standing committee | 48 |
| Read the second time | 106 |
| Amendments | 106, 227 |
| Read the third time | 227 |
| Transmitted to the Senate | 229 |
| H.B. 210 -- FALSE STATEMENTS AT PRELIMINARY EXAMINATIONS (<i>A. Tyler</i>) | |
| Read for the first time and referred to the Rules Committee | 41 |
| Assigned to standing committee | 49 |
| Read the second time | 172 |
| Amendments | 171 |
| Read the third time | 273 |
| Transmitted to the Senate | 274 |
| Placed on Concurrence Calendar | 1091 |
| H.B. 211 -- DRIVER LICENSE DIVISION AMENDMENTS (<i>P. Arent</i>) | |
| Read for the first time and referred to the Rules Committee | 41 |
| Assigned to standing committee | 51 |
| Read the second time | 428 |
| Substituted | 428 |
| Read the third time | 615 |
| Transmitted to the Senate | 616 |
| H.B. 212 -- FUNDING DEPARTMENT OF NATURAL RESOURCES PRIVATE PROPERTY OMBUDSMAN (<i>E. Olsen</i>) | |
| Read for the first time and referred to the Rules Committee | 41 |
| Assigned to standing committee | 50 |
| Read the second time | 128 |
| Read the third time | 258 |
| Transmitted to the Senate | 259 |
| H.B. 213 -- APPROPRIATION FOR ENGLISH AS SECOND LANGUAGE PROGRAM (<i>T. Rowan</i>) | |
| Read for the first time and referred to the Rules Committee | 41 |

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| Read the first time by short title | 728 |
| Assigned to standing committee | 48 |
| Read the second time | 106, 728 |
| Substituted | 728 |
| Read the third time | 227, 728 |
| Circled | 227 |
| Uncircled | 728 |
| Failed | 735 |
| H.B. 214 -- WAGE CLAIM AMENDMENTS (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 42 |
| Assigned to standing committee | 48 |
| Read the second time | 130 |
| Substituted | 130 |
| Read the third time | 271 |
| Circled | 272 |
| Uncircled | 273 |
| Transmitted to the Senate | 273 |
| H.B. 215 -- VEHICLE REGISTRATION AMENDMENTS (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 42 |
| Assigned to standing committee | 51 |
| Read the second time | 187 |
| Read the third time | 302 |
| Transmitted to the Senate | 302 |
| Signed by the Speaker and transmitted to the Governor | 870 |
| H.B. 216 -- APPOINTING SCHOOL SUPERINTENDENTS AND BUSINESS ADMINISTRATORS (<i>J. Buffmire</i>) | |
| Read for the first time and referred to the Rules Committee | 42 |
| Assigned to standing committee | 48 |
| Read the second time | 187 |
| Amendments | 187 |
| Read the third time | 358 |
| Transmitted to the Senate | 359 |
| Placed on Concurrence Calendar | 1027 |
| Concurrence | 1077 |
| H.B. 217 -- DISORDERLY CONDUCT AMENDMENTS (<i>A. Bradshaw</i>) | |
| Read for the first time and referred to the Rules Committee | 42 |
| Assigned to standing committee | 50 |
| Read the second time | 82 |
| Read the third time | 195 |
| Transmitted to the Senate | 196 |
| Signed by the Speaker and transmitted to the Governor | 729 |
| H.B. 218 -- REAUTHORIZATION OF ENVIRONMENTAL QUALITY CODE PROVISIONS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 43 |
| Assigned to standing committee | 50 |
| Read the second time | 83 |
| Read the third time | 164 |
| Transmitted to the Senate | 165 |
| Signed by the Speaker and transmitted to the Governor | 722 |
| H.B. 219 -- LABOR COMMISSION SAFETY AMENDMENTS (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 43 |
| Assigned to standing committee | 51 |
| Read the second time | 84 |
| Read the third time | 170 |
| Circled | 170 |
| Uncircled | 225 |
| Transmitted to the Senate | 226 |
| Signed by the Speaker and transmitted to the Governor | 729 |
| H.B. 220 -- DISSOLUTION OF UTAH TECHNOLOGY FINANCE CORPORATION (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 43 |
| H.B. 221 -- RETIREMENT OFFICE AMENDMENTS (<i>R. Short</i>) | |
| Read for the first time and referred to the Rules Committee | 43 |
| Assigned to standing committee | 50 |
| Read the second time | 612 |
| Amendments | 611 |
| Read the third time | 879 |
| Transmitted to the Senate | 880 |
| H.B. 222 -- REVISED CORPORATION ACT AMENDMENTS (<i>A. Bradshaw</i>) | |
| Read for the first time and referred to the Rules Committee | 44 |
| Assigned to standing committee | 48 |
| Read the second time | 78 |
| Read the third time | 132 |
| Transmitted to the Senate | 133 |
| Placed on Concurrence Calendar | 524 |
| Concurrence | 560 |
| Signed by the Speaker and transmitted to the Governor | 629 |
| H.B. 223 -- SPECIAL SERVICE DISTRICT BOND SECURITY (<i>J. Seitz</i>) | |
| Read for the first time and referred to the Rules Committee | 44 |

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| Assigned to standing committee | 50 |
| Read the second time | 82 |
| Amendments | 159 |
| Read the third time | 159 |
| Transmitted to the Senate | 160 |
| Placed on Concurrence Calendar | 789 |
| Concurrence | 830 |
| Signed by the Speaker and transmitted to the Governor | 885 |
| H.B. 224 -- FIREFIGHTER RETIREMENT SYSTEMS (<i>J. Murray</i>) | |
| Read for the first time and referred to the Rules Committee | 44 |
| Assigned to standing committee | 231 |
| Read the second time | 612 |
| Read the third time | 878 |
| Transmitted to the Senate | 879 |
| H.B. 225 -- SCHOOL BUS RAILROAD CROSSING REQUIREMENTS (<i>N. Hendrickson</i>) | |
| Read for the first time and referred to the Rules Committee | 44 |
| Assigned to standing committee | 91 |
| Read the second time | 187 |
| Read the third time | 300 |
| Transmitted to the Senate | 301 |
| Signed by the Speaker and transmitted to the Governor | 784 |
| H.B. 226 -- COUNTY ANNEXATION AMENDMENTS (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 45 |
| Assigned to standing committee | 231 |
| Read the second time | 326 |
| Read the third time | 515 |
| Transmitted to the Senate | 516 |
| Signed by the Speaker and transmitted to the Governor | 1027 |
| H.B. 227 -- DOMESTIC VIOLENCE DISMISSAL AMENDMENT (<i>A. Bradshaw</i>) | |
| Read for the first time and referred to the Rules Committee | 45 |
| Assigned to standing committee | 167 |
| Read the second time | 266 |
| Read the third time | 519 |
| Transmitted to the Senate | 519 |
| H.B. 228 -- MOTOR VEHICLE INSURANCE ON CERTAIN VEHICLES (<i>G. Way</i>) | |
| Read for the first time and referred to the Rules Committee | 45 |
| Assigned to standing committee | 138 |
| Read the second time | 187 |
| Read the third time | 301 |
| Transmitted to the Senate | 301 |
| Signed by the Speaker and transmitted to the Governor | 1027 |
| H.B. 229 -- STATE OLYMPIC COORDINATION AMENDMENTS (<i>J. Tanner</i>) | |
| Read for the first time and referred to the Rules Committee | 45 |
| Assigned to standing committee | 91 |
| Read the second time | 129 |
| Amendments | 129, 391 |
| Substituted | 391 |
| Read the third time | 269 |
| Circled | 269 |
| Uncircled | 390 |
| Transmitted to the Senate | 392 |
| H.B. 230 -- LIEN AMENDMENTS (<i>J. Swallow</i>) | |
| Read for the first time and referred to the Rules Committee | 45 |
| Assigned to standing committee | 91 |
| Read the second time | 156 |
| Amendments | 156 |
| Read the third time | 272 |
| Transmitted to the Senate | 272 |
| Placed on Concurrence Calendar | 1091 |
| H.B. 231 -- ACCESS TO ADOPTION RECORDS (<i>D. Zolman</i>) | |
| Read for the first time and referred to the Rules Committee | 46 |
| Assigned to standing committee | 167 |
| Read the second time | 292 |
| Read the third time | 520 |
| Transmitted to the Senate | 521 |
| Signed by the Speaker and transmitted to the Governor | 1092 |
| H.B. 232 -- PUBLIC EDUCATION FOUNDATION AMENDMENTS (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 46 |
| Assigned to standing committee | 137, 364 |
| Read the second time | 528 |
| Substituted | 527 |
| Read the third time | 779 |
| Transmitted to the Senate | 780 |
| H.B. 233 -- REVISOR'S STATUTE (<i>S. Koehn</i>) | |
| Read for the first time and referred to the Rules Committee | 46 |

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| Read the second time | 51 |
| Read the third time | 61 |
| Transmitted to the Senate | 62 |
| Signed by the Speaker and returned to the Senate | 201 |
| H.B. 234 -- COMMUNITY COOPERATION REQUIREMENTS OF UTAH DEPARTMENT OF TRANSPORTATION (<i>R. Becker</i>) | |
| Read for the first time and referred to the Rules Committee | 46 |
| Assigned to standing committee | 168 |
| Read the second time | 220 |
| Amendments | 440 |
| Read the third time | 439 |
| Failed | 441 |
| H.B. 235 -- PENALTY FOR DRIVE-BY SHOOTINGS (<i>M. Dillree</i>) | |
| Read for the first time and referred to the Rules Committee | 46 |
| Assigned to standing committee | 167 |
| Read the second time | 266 |
| Amendments | 265, 516 |
| Read the third time | 516 |
| Transmitted to the Senate | 517 |
| H.B. 236 -- DRIVER LICENSE HEARING PROCESS (<i>N. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 57 |
| Assigned to standing committee | 200 |
| Read the second time | 323 |
| Read the third time | 562 |
| Transmitted to the Senate | 562 |
| H.B. 237 -- DEPARTMENT OF PUBLIC SAFETY FEE CONSOLIDATION (<i>B. Chard</i>) | |
| Other Action | 1025 |
| H.B. 237 -- DEPARTMENT OF PUBLIC SAFETY FEE CONSOLIDATION (<i>B. Chard</i>) | |
| Read for the first time and referred to the Rules Committee | 66 |
| Assigned to standing committee | 137 |
| Amendments | 525, 778 |
| Read the third time | 778 |
| Returned to Rules Committee | 779 |
| Transmitted to the Senate | 1036 |
| H.B. 238 -- APPROPRIATIONS FOR LAND USE PLANS (<i>D. Iverson</i>) | |
| Read for the first time and referred to the Rules Committee | 66 |
| Assigned to standing committee | 137 |
| Read the second time | 202 |
| Read the third time | 437 |
| Transmitted to the Senate | 438 |
| H.B. 239 -- DELINQUENT FIRE PROTECTION DISTRICT FEES (<i>D. Iverson</i>) | |
| Read for the first time and referred to the Rules Committee | 66 |
| Read the first time by short title and referred to Rules Committee | 956 |
| Assigned to standing committee | 92 |
| Read the second time | 130 |
| Read the third time | 271 |
| Transmitted to the Senate | 271 |
| H.B. 240 -- DOMESTIC VIOLENCE DEFINITION AMENDMENT (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 92 |
| Read the second time | 429 |
| Amendments | 429 |
| Substituted | 624 |
| Read the third time | 624 |
| Transmitted to the Senate | 625 |
| H.B. 241 -- ENGLISH AS THE OFFICIAL LANGUAGE OF THE STATE (<i>T. Rowan</i>) | |
| Read for the first time and referred to the Rules Committee | 67 |
| H.B. 242 -- EDUCATOR DISMISSAL PROCEDURES AMENDMENTS (<i>T. Rowan</i>) | |
| Read for the first time and referred to the Rules Committee | 86 |
| H.B. 243 -- ADOPTION OF COUNTY BUDGET (<i>K. Bryson</i>) | |
| Read for the first time and referred to the Rules Committee | 87 |
| Read the first time by short title and referred to Rules Committee | 956 |
| Assigned to standing committee | 200 |
| Read the second time | 249 |
| Read the third time | 430 |
| Transmitted to the Senate | 431 |
| H.B. 244 -- DESIGNATION OF FREQUENT CRASH HIGHWAYS (<i>G. Way</i>) | |
| Read for the first time and referred to the Rules Committee | 87 |
| Assigned to standing committee | 168 |
| H.B. 245 -- DOMESTIC VIOLENCE AMENDMENTS (<i>G. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 108 |
| Assigned to standing committee | 231 |
| Read the second time | 322 |

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| Read the third time | 522 |
| Transmitted to the Senate | 523 |
| Placed on Concurrence Calendar | 1091 |
| H.B. 246 -- NOTARIES PUBLIC REFORM ACT AMENDMENTS (<i>B. Ferry</i>) | |
| Read for the first time and referred to the Rules Committee | 108 |
| Assigned to standing committee | 231 |
| Read the second time | 398 |
| Amendments | 397 |
| Read the third time | 573 |
| Circled | 573 |
| Uncircled | 619 |
| Transmitted to the Senate | 620 |
| H.B. 247 -- SECURED TRANSACTION - SALES OF ACCOUNTS, CONTRACT RIGHTS, AND CHATTEL PAPER (<i>B. Chard</i>) | |
| Read for the first time and referred to the Rules Committee | 131 |
| Assigned to standing committee | 262 |
| Read the second time | 398 |
| Read the third time | 559 |
| Transmitted to the Senate | 560 |
| H.B. 248 -- TRANSPARENT MATERIALS ON MOTOR VEHICLE WINDSHIELDS (<i>K. Bryson</i>) | |
| Read for the first time and referred to the Rules Committee | 131 |
| Assigned to standing committee | 263 |
| Read the second time | 428 |
| Read the third time | 616 |
| Transmitted to the Senate | 616 |
| H.B. 249 -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS (<i>P. Arent</i>) | |
| Read for the first time and referred to the Rules Committee | 157 |
| Assigned to standing committee | 262 |
| Read the second time | 398 |
| Read the third time | 558 |
| Transmitted to the Senate | 558 |
| Signed by the Speaker and transmitted to the Governor | 1027 |
| H.B. 250 -- COLLECTION AGENCY AMENDMENTS (<i>B. Ferry</i>) | |
| Read for the first time and referred to the Rules Committee | 131 |
| Assigned to standing committee | 262 |
| Read the second time | 398 |
| Read the third time | 558 |
| Transmitted to the Senate | 559 |
| H.B. 251 -- MIDDLE SCHOOL CLASS SIZE REDUCTION (<i>L. Frandsen</i>) | |
| Read for the first time and referred to the Rules Committee | 157 |
| Assigned to standing committee | 262 |
| Read the second time | 514 |
| Amendments | 513 |
| Read the third time | 736 |
| Transmitted to the Senate | 737 |
| H.B. 252 -- NATURAL RESOURCES VOLUNTEERS (<i>M. Snow</i>) | |
| Read for the first time and referred to the Rules Committee | 157 |
| Assigned to standing committee | 262 |
| Read the second time | 427 |
| Read the third time | 575 |
| Transmitted to the Senate | 576 |
| H.B. 253 -- ENGLISH AS THE OFFICIAL LANGUAGE OF UTAH (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 158 |
| H.B. 254 -- REGULATION OF SALE OF CERTAIN SEEDS (<i>E. Anderson</i>) | |
| Read for the first time and referred to the Rules Committee | 158 |
| Assigned to standing committee | 300 |
| Read the second time | 327 |
| Read the third time | 570 |
| Transmitted to the Senate | 571 |
| Signed by the Speaker and transmitted to the Governor | 1092 |
| H.B. 255 -- VEHICLE REGISTRATION RENEWAL REQUIREMENTS (<i>K. Holdaway</i>) | |
| Read for the first time and referred to the Rules Committee | 190 |
| Assigned to standing committee | 363 |
| Read the second time | 515 |
| Read the third time | 724 |
| Transmitted to the Senate | 724 |
| H.B. 256 -- APPROPRIATION FOR CHASE HOME IN LIBERTY PARK (<i>D. Jones</i>) | |
| Read for the first time and referred to the Rules Committee | 190 |
| Assigned to standing committee | 262 |
| Read the second time | 388 |
| Read the third time | 572 |
| Transmitted to the Senate | 573 |
| H.B. 257 -- CRIME REDUCTION TASK FORCE (<i>J. Swallow</i>) | |
| Read for the first time and referred to the Rules Committee | 190 |

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| Assigned to standing committee | 231 |
| Read the second time | 322 |
| Amendments | 322 |
| Read the third time | 522 |
| Circled | 522 |
| H.B. 258 -- PUBLIC SAFETY RETIREMENT COST-OF-LIVING ADJUSTMENT (<i>J. Gowans</i>) | |
| Read for the first time and referred to the Rules Committee | 191 |
| Assigned to standing committee | 483 |
| H.B. 259 -- PUBLIC SAFETY 401(K) CONTRIBUTION (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 191 |
| Assigned to standing committee | 741 |
| H.B. 260 -- MOTOR VEHICLE BUSINESS REGULATIONS (<i>G. Curtis</i>) | |
| Read the first time and referred to the Rules Committee | 203 |
| Assigned to standing committee | 577 |
| Read the second time | 731 |
| Amendments | 730 |
| Substituted | 577 |
| Read the third time | 952 |
| Transmitted to the Senate | 953 |
| H.B. 261 -- HIGHER EDUCATION SAVINGS INCENTIVE PROGRAM AMENDMENTS (<i>K. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 223 |
| Assigned to standing committee | 395 |
| Read the second time | 611 |
| Amendments | 610 |
| Read the third time | 833 |
| Transmitted to the Senate | 834 |
| H.B. 262 -- MARKETABLE RECORDS TITLE ACT (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 223 |
| Assigned to standing committee | 363 |
| Read the second time | 427 |
| Read the third time | 612 |
| Transmitted to the Senate | 613 |
| H.B. 263 -- UNIFORM SECURITIES ACT AMENDMENTS (<i>S. Koehn</i>) | |
| Read for the first time and referred to the Rules Committee | 223 |
| Assigned to standing committee | 441 |
| Read the second time | 609 |
| Substituted | 783 |
| Read the third time | 783 |
| Transmitted to the Senate | 784 |
| H.B. 264 -- HOUSING AUTHORITIES AMENDMENTS (<i>S. Koehn</i>) | |
| Read for the first time and referred to the Rules Committee | 224 |
| Assigned to standing committee | 364 |
| Read the second time | 468 |
| Read the third time | 674 |
| Transmitted to the Senate | 675 |
| H.B. 265 -- DANGEROUS WEAPONS AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 252 |
| H.B. 266 -- WORKERS' COMPENSATION COVERAGE AMENDMENTS (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 252 |
| Assigned to standing committee | 577 |
| Read the second time | 689 |
| Read the third time | 891 |
| Transmitted to the Senate | 892 |
| H.B. 267 -- FORFEITURE REGARDING SEXUAL OFFENSES AGAINST CHILDREN (<i>P. Buckner</i>) | |
| Read for the first time and referred to the Rules Committee | 294 |
| Assigned to standing committee | 482 |
| Read the second time | 630 |
| Read the third time | 880 |
| Circled | 880 |
| H.B. 268 -- TRUTH IN TAXATION - JUDGMENT LEVY (<i>R. Short</i>) | |
| Read for the first time and referred to the Rules Committee | 337 |
| Assigned to standing committee | 578 |
| Read the second time | 689 |
| Substituted | 689 |
| Read the third time | 894, 964 |
| Circled | 894 |
| Transmitted to the Senate | 965 |
| H.B. 269 -- INSURANCE RATE REGULATION (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 337 |
| Assigned to standing committee | 686 |
| Read the second time | 788 |
| Amendments | 787 |
| Read the third time | 1020 |

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| Transmitted to the Senate | 1020 |
| H.B. 270 -- INSURANCE LAW AMENDMENTS (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| Assigned to standing committee | 686 |
| Read the second time | 788 |
| Amendments | 1018 |
| Read the third time | 1017 |
| Circled | 1017 |
| Uncircled | 1018 |
| Transmitted to the Senate | 1020 |
| H.B. 271 -- NOTICE REQUIREMENTS FOR COUNTY ORDINANCES (<i>R. Becker</i>) | |
| Read the first time by short title and referred to Rules Committee | 674 |
| Assigned to standing committee | 902 |
| H.B. 271 -- NOTICE REQUIREMENTS FOR COUNTY ZONING ORDINANCES (<i>R. Becker</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| H.B. 272 -- GOVERNMENT RECORDS COMMITTEE PROCESSES (<i>M. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| Assigned to standing committee | 687 |
| Read the second time | 888 |
| Amendments | 887 |
| Read the third time | 1098 |
| Transmitted to the Senate | 1099 |
| H.B. 273 -- WORKFORCE SERVICES AMENDMENTS (<i>L. Frandsen</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| Assigned to standing committee | 687 |
| Read the second time | 774 |
| Amendments | 773 |
| Read the third time | 967 |
| Transmitted to the Senate | 967 |
| H.B. 274 -- PROTECTIVE ORDER AMENDMENTS (<i>G. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| Assigned to standing committee | 687 |
| Read the second time | 785 |
| Read the third time | 1006 |
| Transmitted to the Senate | 1007 |
| H.B. 275 -- PROPERTY TAX EXEMPTION FOR DISABLED VETERANS (<i>J. Tanner</i>) | |
| Assigned to standing committee | 1024 |
| H.B. 275 -- PROPERTY TAX EXEMPTION FOR DISABLED VETERANS (<i>J. Tanner</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| H.B. 276 -- PATTERN OF UNLAWFUL ACTIVITY ACT AMENDMENTS (<i>L. Nelson</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| Assigned to standing committee | 835 |
| Read the second time | 1029 |
| Substituted | 1029 |
| H.B. 277 -- UTAH STATE FAIRPARK LEASE (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| Assigned to standing committee | 529 |
| Read the second time | 690 |
| Amendments | 690, 900 |
| Read the third time | 900 |
| Transmitted to the Senate | 901 |
| H.B. 278 -- DRIVER LICENSE FEES (<i>P. Buckner</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| Assigned to standing committee | 789 |
| Read the second time | 873 |
| Read the third time | 1083 |
| Transmitted to the Senate | 1084 |
| H.B. 279 -- CONTRIBUTING TO THE DELINQUENCY OF A MINOR (<i>P. Buckner</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| Assigned to standing committee | 740 |
| Read the second time | 873 |
| Amendments | 873 |
| Read the third time | 1022 |
| Transmitted to the Senate | 1023 |
| H.B. 280 -- MOSQUITO ABATEMENT DISTRICT AMENDMENTS (<i>E. Anderson</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| Assigned to standing committee | 442 |
| Read the second time | 527 |
| Amendments | 527 |
| Read the third time | 725 |
| Transmitted to the Senate | 725 |
| H.B. 281 -- AMENDMENTS TO JUDGMENT LIENS (<i>G. Curtis</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |

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| Assigned to standing committee | 577 |
| Read the second time | 733 |
| Substituted | 733 |
| Read the third time | 953 |
| Enacting Clause Stricken | 953 |
| H.B. 282 -- AMENDMENTS TO TELECOMMUNICATIONS (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 340 |
| H.B. 283 -- LIVESTOCK MARKET AMENDMENTS (<i>D. Iverson</i>) | |
| Read for the first time and referred to the Rules Committee | 340 |
| Assigned to standing committee | 687 |
| Read the second time | 958 |
| Amendments | 957 |
| Read the third time | 1104 |
| Transmitted to the Senate | 1105 |
| H.B. 284 -- HOSPITAL PROVIDER ASSESSMENT ACCOUNT AMENDMENTS (<i>M. Dayton</i>) | |
| Read for the first time and referred to the Rules Committee | 340 |
| Assigned to standing committee | 529 |
| Read the second time | 610 |
| Amendments | 609 |
| Read the third time | 831 |
| Circled | 831 |
| Uncircled | 889 |
| Transmitted to the Senate | 890 |
| H.B. 285 -- DISCLOSURE OF OLYMPIC-RELATED TRANSACTIONS (<i>D. Jones</i>) | |
| Read for the first time and referred to the Rules Committee | 340 |
| Assigned to standing committee | 529 |
| Read the second time | 775 |
| Amendments | 775, 1013 |
| Other Action | 1015 |
| Transmitted to the Senate | 1015 |
| H.B. 286 -- STATEWIDE CRIME REDUCTION PLAN (<i>D. Bourdeaux</i>) | |
| Read for the first time and referred to the Rules Committee | 340 |
| Assigned to standing committee | 902 |
| Read the second time | 1094 |
| H.B. 287 -- CREDIT UNION AMENDMENTS (<i>K. Garn</i>) | |
| Read for the first time and referred to the Rules Committee | 340 |
| H.B. 288 -- WORKFORCE SERVICES - FAMILY EMPLOYMENT PROGRAM AMENDMENTS (<i>D. Zolman</i>) | |
| Read for the first time and referred to the Rules Committee | 341 |
| Assigned to standing committee | 688 |
| Read the second time | 774 |
| Read the third time | 1010 |
| Failed | 1010 |
| H.B. 289 -- HEALTHY COMMUNITY ACT (<i>R. Short</i>) | |
| Read for the first time and referred to the Rules Committee | 341 |
| Assigned to standing committee | 687 |
| Read the second time | 785 |
| Amendments | 785 |
| Read the third time | 1015 |
| Circled | 1015 |
| Uncircled | 1034 |
| Transmitted to the Senate | 1035 |
| H.B. 290 -- BUDGET CYCLE OF LOCAL GOVERNMENTS (<i>D. Jones</i>) | |
| Read for the first time and referred to the Rules Committee | 341 |
| Assigned to standing committee | 687 |
| Read the second time | 888 |
| Amendments | 887, 1101 |
| Read the third time | 1099 |
| Circled | 1099 |
| Uncircled | 1101 |
| Transmitted to the Senate | 1104 |
| H.B. 291 -- HIGHER EDUCATION REORGANIZATION ACT (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 341 |
| H.B. 292 -- COUNTY OVERSIGHT OF RUN-OFF WATER (<i>C. Buttars</i>) | |
| Read for the first time and referred to the Rules Committee | 341 |
| H.B. 293 -- GOVERNMENT SERVICES ONLINE (<i>B. Chard</i>) | |
| Read for the first time and referred to the Rules Committee | 341 |
| H.B. 294 -- REGULATION OF MORTGAGE LENDERS (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 341 |
| Assigned to standing committee | 686 |
| Read the second time | 788 |
| Amendments | 787 |
| Read the third time | 1017 |

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| Transmitted to the Senate | 1018 |
| H.B. 295 -- GOVERNMENT RECORDS AMENDMENTS (<i>G. Way</i>) | |
| Read for the first time and referred to the Rules Committee | 342 |
| H.B. 296 -- DAIRY COMMISSION AMENDMENTS (<i>C. Butters</i>) | |
| Read for the first time and referred to the Rules Committee | 342 |
| Assigned to standing committee | 687 |
| Read the second time | 870 |
| Read the third time | 1021 |
| Transmitted to the Senate | 1021 |
| H.B. 297 -- FUNDING OF ADOPTION SUPPORT SERVICES (<i>N. Stephens</i>) | |
| Read the first time by short title and referred to Rules Committee | 875 |
| Assigned to standing committee | 1089 |
| H.B. 297 -- STATE FUNDED ADOPTION SUBSIDY FOR SPECIAL NEEDS CHILDREN (<i>N. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 342 |
| H.B. 298 -- CONSUMER SALES PRACTICES ACT AMENDMENTS (<i>J. Biskupski</i>) | |
| Read for the first time and referred to the Rules Committee | 342 |
| H.B. 299 -- PUBLIC EDUCATION MUSIC APPROPRIATION (<i>E. Olsen</i>) | |
| Read for the first time and referred to the Rules Committee | 342 |
| H.B. 300 -- ELECTION AND DISCLOSURE LAWS TECHNICAL AMENDMENTS (<i>L. Pace</i>) | |
| Read the first time by short title and referred to Rules Committee | 674 |
| Assigned to standing committee | 740 |
| Read the second time | 941 |
| Amendments | 940 |
| H.B. 300 -- ELECTION LAW TECHNICAL AMENDMENTS (<i>L. Pace</i>) | |
| Read for the first time and referred to the Rules Committee | 342 |
| H.B. 301 -- UTAH MUNICIPAL BOND ACT AMENDMENTS (<i>L. Pace</i>) | |
| Read for the first time and referred to the Rules Committee | 342 |
| Assigned to standing committee | 902 |
| Read the second time | 1029 |
| Amendments | 1029 |
| H.B. 302 -- ABSENTEE BALLOT AMENDMENT (<i>A. Bradshaw</i>) | |
| Read for the first time and referred to the Rules Committee | 343 |
| Assigned to standing committee | 577 |
| Read the second time | 690 |
| Amendments | 895 |
| Read the third time | 895 |
| Transmitted to the Senate | 896 |
| H.B. 303 -- CLOSED PRIMARY ELECTION (<i>G. Way</i>) | |
| Read for the first time and referred to the Rules Committee | 343 |
| H.B. 304 -- COMPULSORY EDUCATION AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 343 |
| H.B. 305 -- OFFICE OF LICENSING IN DEPARTMENT OF HUMAN SERVICES AMENDMENTS (<i>L. Frandsen</i>) | |
| Read for the first time and referred to the Rules Committee | 343 |
| Assigned to standing committee | 687 |
| Read the second time | 940 |
| Read the third time | 1100 |
| Transmitted to the Senate | 1101 |
| H.B. 306 -- USE OF TOBACCO SETTLEMENT PROCEEDS (<i>N. Hansen</i>) | |
| Read for the first time and referred to the Rules Committee | 343 |
| H.B. 307 -- CAPITOL ARTS PLACEMENT COMMISSION (<i>R. Becker</i>) | |
| Read for the first time and referred to the Rules Committee | 343 |
| Assigned to standing committee | 687 |
| Read the second time | 775 |
| Read the third time | 1013 |
| Transmitted to the Senate | 1013 |
| H.B. 308 -- LOBBYIST FINANCIAL DISCLOSURE REQUIREMENTS (<i>J. Tanner</i>) | |
| Read for the first time and referred to the Rules Committee | 343 |
| H.B. 309 -- INDIVIDUAL AND CORPORATE INCOME CREDITS FOR LOW INCOME HOUSING (<i>D. Jones</i>) | |
| Read for the first time and referred to the Rules Committee | 344 |
| H.B. 309 -- INDIVIDUAL AND CORPORATE INCOME TAX CREDITS FOR LOW-INCOME HOUSING (<i>D. Jones</i>) | |
| Assigned to standing committee | 1024 |
| H.B. 309 -- INDIVIDUAL AND CORPORATE INCOME TAX CREDITS FOR LOW-INCOME HOUSING (<i>D. Jones</i>) | |
| Read the first time by short title and referred to Rules Committee | 941 |
| H.B. 310 -- SEXUAL OFFENSE AMENDMENTS (<i>B. Goodfellow</i>) | |
| Assigned to standing committee | 1024 |
| H.B. 310 -- SEXUAL OFFENSE AMENDMENTS (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 344 |
| H.B. 311 -- APPROPRIATION FOR RURAL GROWTH MANAGEMENT (<i>K. Johnson</i>) | |
| Read the first time by short title and referred to Rules Committee | 824 |

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| Read the first time by short title | 1097 |
| Assigned to standing committee | 902 |
| Read the second time | 1097 |
| H.B. 311 -- RURAL PLANNING COORDINATOR (<i>K. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 344 |
| H.B. 312 -- STATE LITERACY PROGRAM (<i>J. Alexander</i>) | |
| Read for the first time and referred to the Rules Committee | 344 |
| H.B. 313 -- OPEN SPACE IN REDEVELOPMENT AGENCIES PLANS (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 344 |
| H.B. 314 -- GEOLOGISTS LICENSING ACT (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 344 |
| H.B. 315 -- VICTIM RIGHTS AMENDMENTS (<i>G. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 344 |
| Assigned to standing committee | 687 |
| Read the second time | 875 |
| Read the third time | 1086 |
| Transmitted to the Senate | 1087 |
| H.B. 316 -- APPROPRIATION FOR WORLD WAR II VETERANS MONUMENT (<i>D. Bush</i>) | |
| Read for the first time and referred to the Rules Committee | 345 |
| Assigned to standing committee | 577 |
| Read the second time | 734 |
| Time Certain | 741 |
| Read the third time | 876 |
| Transmitted to the Senate | 877 |
| H.B. 317 -- JUVENILE COURT ACT AMENDMENTS (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 345 |
| Assigned to standing committee | 740 |
| Read the second time | 962 |
| Amendments | 962 |
| Read the third time | 1107 |
| Circled | 1107 |
| Uncircled | 1109 |
| Transmitted to the Senate | 1109 |
| H.B. 318 -- PROPERTY TAX DEFERRAL (<i>A. Tyler</i>) | |
| Read for the first time and referred to the Rules Committee | 345 |
| H.B. 319 -- ENHANCEMENT OF PENALTIES IN DRUG OFFENSES (<i>A. Tyler</i>) | |
| Assigned to standing committee | 1024 |
| H.B. 319 -- ENHANCEMENT OF PENALTIES IN DRUG OFFENSES (<i>A. Tyler</i>) | |
| Read for the first time and referred to the Rules Committee | 345 |
| H.B. 320 -- PENALTY FOR ASSAULT OF PEACE OFFICER (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 345 |
| Assigned to standing committee | 834 |
| Read the second time | 961 |
| Read the third time | 1106 |
| Circled | 1106 |
| H.B. 321 -- PRISON EDUCATION (<i>L. Pace</i>) | |
| Read for the first time and referred to the Rules Committee | 345 |
| H.B. 321 -- PRISON EDUCATION APPROPRIATION (<i>L. Pace</i>) | |
| Assigned to standing committee | 1024 |
| H.B. 321 -- PRISON EDUCATION APPROPRIATION (<i>L. Pace</i>) | |
| Read the first time by short title and referred to Rules Committee | 723 |
| H.B. 322 -- EXPANSION OF JUDICIAL CONDUCT COMMISSION RECOMMENDATIONS (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 345 |
| H.B. 323 -- ROLLBACK TAX AND IN LIEU FEE EXEMPTION FOR DONATIONS OF PUBLIC RIGHTS-OF-WAY (<i>D. Iverson</i>) | |
| Read for the first time and referred to the Rules Committee | 346 |
| H.B. 323 -- ROLLBACK TAX AND IN LIEU FEES -- DEDICATIONS OF PUBLIC RIGHTS-OF-WAY (<i>D. Iverson</i>) | |
| Read the first time by short title and referred to Rules Committee | 825 |
| Assigned to standing committee | 902 |
| H.B. 324 -- RADIOACTIVE WASTE DISPOSAL - GROUNDWATER DISCHARGE (<i>M. Brown</i>) | |
| Read for the first time and referred to the Rules Committee | 346 |
| H.B. 325 -- SALES AND USE TAX AUTHORIZATION FOR LOCAL GOVERNMENTS (<i>D. Jones</i>) | |
| Read for the first time and referred to the Rules Committee | 346 |
| H.B. 326 -- LIMITATION ON REIMBURSEMENT OF LEGAL FEES AND COSTS TO OFFICERS AND EMPLOYEES (<i>C. Bennion</i>) | |
| Assigned to standing committee | 1024 |
| H.B. 326 -- LIMITATION ON REIMBURSEMENT OF LEGAL FEES AND COSTS TO OFFICERS AND EMPLOYEES (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 346 |

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| H.B. 327 -- SPECIAL DISTRICT ELECTIONS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 346 |
| H.B. 328 -- HAZARDOUS WASTE REQUIREMENTS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 346 |
| H.B. 329 -- ALTERNATIVE MIDDLE SCHOOLS (<i>L. Frandsen</i>) | |
| Read for the first time and referred to the Rules Committee | 347 |
| Assigned to standing committee | 1089 |
| H.B. 330 -- PROTECTION OF ACCIDENT REPORTS (<i>G. Way</i>) | |
| Assigned to standing committee | 1025 |
| H.B. 330 -- PROTECTION OF ACCIDENT REPORTS (<i>G. Way</i>) | |
| Read for the first time and referred to the Rules Committee | 347 |
| H.B. 331 -- ADMINISTRATIVE RULES REVIEW COMMITTEE (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 347 |
| Assigned to standing committee | 834 |
| Read the second time | 1030 |
| Amendments | 1029 |
| Read the third time | 1107 |
| Transmitted to the Senate | 1108 |
| H.B. 332 -- MUNICIPAL ANNEXATION AMENDMENTS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 347 |
| Assigned to standing committee | 902 |
| H.B. 333 -- FEDERAL ASSISTANCE MANAGEMENT PROGRAM (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 347 |
| H.B. 334 -- MAPPING AND DOCUMENTATION OF R.S. 2477 RIGHTS-OF-WAY AND OTHER STRUCTURES (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 347 |
| Assigned to standing committee | 578 |
| Amendments | 781 |
| Substituted | 731 |
| Read the third time | 780 |
| Transmitted to the Senate | 781 |
| H.B. 335 -- POSTADOPTION CONTRACT BETWEEN CHILD AND BIRTH PARENT (<i>N. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 347 |
| Transmitted to the Senate | 618 |
| H.B. 336 -- PROPERTY TAX EXEMPTION FOR VETERANS (<i>D. Hogue</i>) | |
| Assigned to standing committee | 1025 |
| H.B. 336 -- PROPERTY TAX EXEMPTION FOR VETERANS (<i>D. Hogue</i>) | |
| Read for the first time and referred to the Rules Committee | 348 |
| H.B. 337 -- HEALTH AND HUMAN SERVICES REFORM (<i>D. Hogue</i>) | |
| Read for the first time and referred to the Rules Committee | 348 |
| H.B. 338 -- RESTRICTIONS ON POLITICAL ACTIVITIES OF CERTAIN GOVERNMENT OFFICERS AND EMPLOYEES (<i>N. Hansen</i>) | |
| Read for the first time and referred to the Rules Committee | 348 |
| H.B. 338 -- RESTRICTIONS ON POLITICAL ACTIVITIES OF CERTAIN PUBLIC EMPLOYEES (<i>N. Hansen</i>) | |
| Assigned to standing committee | 1024 |
| H.B. 338 -- RESTRICTIONS ON POLITICAL ACTIVITIES OF CERTAIN PUBLIC EMPLOYEES (<i>N. Hansen</i>) | |
| Read the first time by short title and referred to Rules Committee | 825 |
| H.B. 339 -- ANNEXATIONS AND INCORPORATIONS OF TOWNSHIPS (<i>J. Gowans</i>) | |
| Read for the first time and referred to the Rules Committee | 348 |
| H.B. 340 -- TASK FORCE STUDYING REMOVAL OF ATLAS MILL TAILINGS (<i>K. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 348 |
| H.B. 341 -- DRUG PARAPHERNALIA AMENDMENTS (<i>L. Baca</i>) | |
| Read for the first time and referred to the Rules Committee | 348 |
| H.B. 342 -- UNIFORMS IN PUBLIC SCHOOLS (<i>L. Nelson</i>) | |
| Read for the first time and referred to the Rules Committee | 348 |
| H.B. 343 -- EXPANSION OF BLUE STAKE LAW (<i>N. Hansen</i>) | |
| Read for the first time and referred to the Rules Committee | 349 |
| H.B. 344 -- EQUINE ACTIVITY LIABILITY LIMITATIONS (<i>M. Brown</i>) | |
| Read for the first time and referred to the Rules Committee | 349 |
| Assigned to standing committee | 578 |
| Read the second time | 733 |
| Time Certain | 734 |
| Read the third time | 944 |
| Transmitted to the Senate | 944 |
| H.B. 345 -- ON PREMISE BANQUET SERVICES AUTHORIZATION (<i>S. Koehn</i>) | |
| Read for the first time and referred to the Rules Committee | 349 |
| H.B. 346 -- DRIVING UNDER THE INFLUENCE TESTING REQUIREMENTS (<i>N. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 349 |

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| Assigned to standing committee | 578 |
| Read the second time | 731 |
| Amendments | 731 |
| Read the third time | 941 |
| Transmitted to the Senate | 942 |
| H.B. 347 -- PATIENT BILL OF RIGHTS (<i>M. Carlson</i>) | |
| Read for the first time and referred to the Rules Committee | 349 |
| H.B. 348 -- SALES AND USE TAX EXEMPTION FOR SALES RELATING TO BRINE SHRIMP HARVESTING OR PROCESSING (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 349 |
| H.B. 349 -- CREDIT REPORT - COPY FOR CONSUMER (<i>J. Biskupski</i>) | |
| Read for the first time and referred to the Rules Committee | 349 |
| Assigned to standing committee | 902 |
| H.B. 350 -- USE OF INTEREST ON STATE SCHOOL FUND (<i>M. Brown</i>) | |
| Read for the first time and referred to the Rules Committee | 350 |
| Assigned to standing committee | 1089 |
| H.B. 351 -- MUNICIPAL OFFICERS AND EMPLOYERS ETHICS ACT (<i>J. Tanner</i>) | |
| Read for the first time and referred to the Rules Committee | 350 |
| H.B. 352 -- OVERSIGHT OVER OLYMPICS (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 350 |
| H.B. 353 -- SALES AND USE TAX EXEMPTION FOR AREA AGENCIES ON AGING AND SENIOR CITIZEN CENTERS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 350 |
| Assigned to standing committee | 530 |
| Read the second time | 689 |
| Amendments | 689 |
| Read the third time | 894 |
| Transmitted to the Senate | 895 |
| H.B. 354 -- PROTECTING RIGHTS OF A MINOR (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 350 |
| H.B. 355 -- EXPUNGEMENT OF RECORDS (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 350 |
| Assigned to standing committee | 788 |
| Read the second time | 873 |
| Amendments | 873 |
| Read the third time | 1022 |
| Transmitted to the Senate | 1022 |
| H.B. 356 -- EXPUNGEMENT OF JUVENILE RECORDS (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 350 |
| Assigned to standing committee | 788 |
| Read the second time | 873 |
| Read the third time | 1082 |
| Transmitted to the Senate | 1083 |
| H.B. 357 -- SERIOUS HABITUAL OFFENDER COMPREHENSIVE ACTION PLAN AMENDMENTS (<i>B. Chard</i>) | |
| Read for the first time and referred to the Rules Committee | 351 |
| Assigned to standing committee | 834 |
| Read the second time | 961 |
| Amendments | 960 |
| Read the third time | 1106 |
| Transmitted to the Senate | 1107 |
| H.B. 358 -- WORKERS COMPENSATION STATUTE OF LIMITATIONS (<i>J. Swallow</i>) | |
| Read for the first time and referred to the Rules Committee | 351 |
| H.B. 358 -- WORKERS COMPENSATION STATUTE OF LIMITATIONS AND BURDEN OF PROOF (<i>J. Swallow</i>) | |
| Read the first time by short title and referred to Rules Committee | 1030 |
| H.B. 359 -- TOWNSITE ACT REPEAL (<i>D. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 351 |
| Assigned to standing committee | 902 |
| H.B. 360 -- STATE OFFICERS AND EMPLOYEES - PERSONNEL MANAGEMENT AMENDMENTS (<i>N. Hendrickson</i>) | |
| Read for the first time and referred to the Rules Committee | 351 |
| H.B. 361 -- PUBLIC SERVICE COMMISSION AUTHORITY (<i>D. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 351 |
| H.B. 362 -- PROTECTION OF ADJOINING CITIES AND ENTITIES OF IMPACT OF NEW DEVELOPMENT (<i>L. Nelson</i>) | |
| Read for the first time and referred to the Rules Committee | 351 |
| H.B. 363 -- UTAH LIFE AND DISABILITY INSURANCE GUARANTY ASSOCIATION ACT (<i>L. Nelson</i>) | |
| Read for the first time and referred to the Rules Committee | 352 |
| H.B. 364 -- SAFETY IN PUBLIC SCHOOLS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 352 |
| H.B. 365 -- PUBLIC SAFETY RETIREMENT EXCEPTIONS (<i>B. Chard</i>) | |
| Read for the first time and referred to the Rules Committee | 352 |

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| Assigned to standing committee | 741 |
| Read the second time | 875 |
| Read the third time | 1087 |
| Transmitted to the Senate | 1088 |
| H.B. 366 -- REPEAL OF SALES AND USE TAX DIVERSION FOR OLYMPICS (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 352 |
| Assigned to standing committee | 687 |
| Read the second time | 773 |
| Substituted | 773 |
| Read the third time | 966 |
| Circled | 966 |
| Uncircled | 1031 |
| Transmitted to the Senate | 1031 |
| H.B. 367 -- INTERNAL SERVICE FUND AMENDMENTS (<i>B. Goodfellow</i>) | |
| Read the first time by short title and referred to Rules Committee | 723 |
| Assigned to standing committee | 902 |
| Read the second time | 1030 |
| H.B. 367 -- TRANSFERRING MONIES TO INTERNAL SERVICE FUND - EXCEPTION FOR FLEET OPERATION (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 352 |
| H.B. 368 -- GENERAL GOVERNMENT AMENDMENTS (<i>D. Jones</i>) | |
| Read for the first time and referred to the Rules Committee | 352 |
| H.B. 369 -- INTERSCHOLASTIC ACTIVITIES IN ELEMENTARY AND MIDDLE SCHOOLS (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 352 |
| H.B. 370 -- AMENDMENTS FOR DANGEROUS WEAPONS (<i>J. Swallow</i>) | |
| Read for the first time and referred to the Rules Committee | 353 |
| H.B. 371 -- UTAH CONSTRUCTION TRADE LICENSING ACT EXEMPTION (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 353 |
| Assigned to standing committee | 902 |
| H.B. 372 -- TAX CREDIT FOR EDUCATION (<i>E. Olsen</i>) | |
| Read for the first time and referred to the Rules Committee | 353 |
| H.B. 373 -- PRICING NEW SERVICES - TELECOMMUNICATIONS (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 353 |
| H.B. 374 -- JUVENILE JUSTICE AMENDMENTS (<i>B. Chard</i>) | |
| Read for the first time and referred to the Rules Committee | 353 |
| H.B. 375 -- AMENDMENTS TO STATE GOVERNMENT (<i>P. Arent</i>) | |
| Read for the first time and referred to the Rules Committee | 353 |
| H.B. 375 -- TOBACCO COORDINATION PROVISIONS (<i>P. Arent</i>) | |
| Read the first time by short title and referred to Rules Committee | 1076 |
| H.B. 376 -- LIQUOR PACKAGE AGENCY CONTRACTS (<i>M. Styler</i>) | |
| Read the first time by short title and referred to Rules Committee | 888 |
| H.B. 376 -- LIQUOR PACKING AGENCY CONTRACTS (<i>M. Styler</i>) | |
| Read for the first time and referred to the Rules Committee | 353 |
| H.B. 377 -- GOVERNMENT OPERATIONS AMENDMENTS (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 354 |
| H.B. 378 -- FINANCIAL RECORDS PRIVACY (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 354 |
| H.B. 379 -- GENERAL GOVERNMENT CHANGES (<i>G. Curtis</i>) | |
| Read for the first time and referred to the Rules Committee | 354 |
| H.B. 380 -- COUNTY GOVERNMENT AMENDMENTS (<i>G. Curtis</i>) | |
| Read for the first time and referred to the Rules Committee | 354 |
| H.B. 381 -- BAIL BOND LICENSING ACT (<i>S. Koehn</i>) | |
| Assigned to standing committee | 1024 |
| H.B. 381 -- BAIL BOND LICENSING ACT (<i>S. Koehn</i>) | |
| Read for the first time and referred to the Rules Committee | 354 |
| H.B. 382 -- RETENTION PROCEEDS FOR CONSTRUCTION PROJECTS (<i>S. Koehn</i>) | |
| Read for the first time and referred to the Rules Committee | 354 |
| Assigned to standing committee | 902 |
| Read the second time | 1096 |
| Amendments | 1095 |
| H.B. 383 -- APPROPRIATION FOR DIXIE ART CLASSROOM, LAB, AND GALLERY (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 354 |
| H.B. 383 -- APPROPRIATION FOR DIXIE COLLEGE FINE ARTS BUILDING AND GALLERY (<i>J. Hickman</i>) | |
| Read the first time by short title and referred to Rules Committee | 515 |
| Assigned to standing committee | 578 |
| Amendments | 673 |
| Returned to Rules Committee | 673 |

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| H.B. 384 -- CONDUCTING BUSINESS UNDER AN ASSUMED NAME (<i>G. Curtis</i>) | |
| Assigned to standing committee | 1024 |
| H.B. 384 -- CONDUCTING BUSINESS UNDER AN ASSUMED NAME (<i>G. Curtis</i>) | |
| Read for the first time and referred to the Rules Committee | 355 |
| H.B. 385 -- WEAPONS AMENDMENTS (<i>G. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 355 |
| H.B. 386 -- CHANGES TO RETIREMENT LAW (<i>M. Carlson</i>) | |
| Read for the first time and referred to the Rules Committee | 355 |
| H.B. 387 -- REVISIONS TO GENERAL GOVERNMENT (<i>L. Baca</i>) | |
| Read for the first time and referred to the Rules Committee | 355 |
| H.B. 388 -- GENERAL GOVERNMENT LAW CHANGES (<i>R. Becker</i>) | |
| Read for the first time and referred to the Rules Committee | 355 |
| H.B. 389 -- HOSPITAL PROVIDER ASSESSMENT AMENDMENTS (<i>L. Nelson</i>) | |
| Read for the first time and referred to the Rules Committee | 355 |
| H.B. 390 -- APPROPRIATION FOR UTAH SUMMER GAMES (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 355 |
| Assigned to standing committee | 741 |
| Read the second time | 887 |
| Read the third time | 1097 |
| Transmitted to the Senate | 1098 |
| H.B. 391 -- FUNDING FOR SUBSTANCE ABUSE PROGRAMS (<i>B. King</i>) | |
| Read for the first time and referred to the Rules Committee | 356 |
| H.B. 392 -- PERMISSION FOR CHILD TO RECEIVE MEDICATION (<i>D. Hogue</i>) | |
| Read for the first time and referred to the Rules Committee | 356 |
| H.B. 393 -- NONCUSTODIAL PARENT'S ACCESS TO CHILD'S EDUCATIONAL INFORMATION (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 356 |
| Assigned to standing committee | 834 |
| Read the second time | 1094 |
| H.B. 394 -- CHILD ABUSE INVESTIGATIONS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 356 |
| H.B. 395 -- ASSISTING DEFENSE-RELATED BUSINESSES AND EMPLOYEES (<i>D. Bush</i>) | |
| Read for the first time and referred to the Rules Committee | 356 |
| Assigned to standing committee | 1089 |
| H.B. 396 -- SALES AND USE TAX - EXEMPTION FOR STEEL MILLS (<i>M. Throckmorton</i>) | |
| Read for the first time and referred to the Rules Committee | 356 |
| Assigned to standing committee | 530 |
| Read the second time | 773 |
| Read the third time | 965 |
| Transmitted to the Senate | 966 |
| H.B. 397 -- BOARDS AND COMMISSIONS AMENDMENTS (<i>A. Bradshaw</i>) | |
| Read the first time by short title and referred to Rules Committee | 825 |
| Assigned to standing committee | 1089 |
| H.B. 397 -- JUDICIAL NOMINATING COMMISSION TERMS (<i>A. Bradshaw</i>) | |
| Read for the first time and referred to the Rules Committee | 356 |
| H.B. 398 -- FINANCIAL ASSISTANCE FOR HEALTH PROVIDERS - LIMIT ON ADMINISTRATIVE COSTS (<i>N. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 357 |
| Assigned to standing committee | 788 |
| Read the second time | 1097 |
| Substituted | 1096 |
| H.C.R. 1 -- RESOLUTION REGARDING MOVING RADIOACTIVE TAILINGS IN MOAB (<i>K. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 87 |
| Assigned to standing committee | 167 |
| Read the second time | 221 |
| Time Certain | 274 |
| Read the third time | 393 |
| Transmitted to the Senate | 393 |
| H.C.R. 2 -- RESOLUTION TO CONSIDER THE NEED FOR GREATER FLEXIBILITY IN AGRICULTURAL LENDING (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 158 |
| Assigned to standing committee | 262 |
| Read the second time | 427 |
| Read the third time | 613 |
| Transmitted to the Senate | 614 |
| H.C.R. 3 -- RESOLUTION ON THE ADMINISTRATION OF ENVIRONMENTAL LAWS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 191 |
| Assigned to standing committee | 363 |
| Read the second time | 427 |
| Read the third time | 620 |
| Transmitted to the Senate | 621 |

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| H.C.R. 4 -- RESOLUTION ON 100 YEARS OF SOIL SURVEYS (<i>D. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 224 |
| Assigned to standing committee | 262 |
| Read the second time | 632 |
| Amendments | 631 |
| Read the third time | 882 |
| Transmitted to the Senate | 882 |
| H.C.R. 5 -- RESOLUTION EXPRESSING PREFERRED APPROACH TO WILDERNESS DESIGNATION (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 357 |
| H.C.R. 6 -- RESOLUTION ON TEEN SUICIDE AWARENESS AND SUICIDE PREVENTION (<i>T. Beck</i>) | |
| Read for the first time and referred to the Rules Committee | 357 |
| Assigned to standing committee | 687 |
| Read the second time | 785 |
| Amendments | 785 |
| Read the third time | 1015 |
| Transmitted to the Senate | 1016 |
| H.C.R. 7 -- MULTICULTURAL CURRICULUM AND DIVERSITY RESOLUTION (<i>D. Bourdeaux</i>) | |
| Read the first time by short title and referred to Rules Committee | 723 |
| Assigned to standing committee | 834 |
| Read the second time | 1093 |
| H.C.R. 7 -- MULTICULTURAL CURRICULUM RESOLUTION (<i>D. Bourdeaux</i>) | |
| Read for the first time and referred to the Rules Committee | 357 |
| H.C.R. 8 -- RESOLUTION SUPPORTING RESOURCES FOR AFFORDABLE HOUSING (<i>R. Becker</i>) | |
| Read the first time by short title and referred to Rules Committee | 963 |
| H.J.R. 1 -- RESOLUTION REQUIRING EXTRAORDINARY VOTE TO RAISE PROPERTY TAX (<i>G. Way</i>) | |
| Read for the first time and referred to the Rules Committee | 158 |
| Assigned to standing committee | 200 |
| Read the second time | 264 |
| Amendments | 486 |
| Read the third time | 486 |
| Circled | 487 |
| H.J.R. 2 -- RESOLUTION PROMOTING HIGH STANDARDS IN HIGH SCHOOL ACTIVITIES (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 191 |
| Assigned to standing committee | 231 |
| Read the second time | 514 |
| Amendments | 513 |
| Read the third time | 737 |
| Circled | 737 |
| Uncircled | 893 |
| Transmitted to the Senate | 894 |
| H.J.R. 3 -- JOINT RULES AMENDMENTS RESOLUTION (<i>S. Koehn</i>) | |
| Read for the first time and referred to the Rules Committee | 47 |
| Read the second time | 51 |
| Amendments | 59 |
| Read the third time | 59 |
| Transmitted to the Senate | 61 |
| Placed on Concurrence Calendar | 263 |
| Concurrence | 362 |
| Signed by the Speaker and transmitted to the Governor | 397 |
| H.J.R. 4 -- RESOLUTION CHANGING STATE ELECTION CYCLE (<i>D. Zolman</i>) | |
| Read for the first time and referred to the Rules Committee | 47 |
| Assigned to standing committee | 49 |
| Read the second time | 129 |
| Read the third time | 269 |
| Transmitted to the Senate | 270 |
| H.J.R. 5 -- RESOLUTION URGING CONGRESSIONAL ACTION OVER COURTS (<i>E. Olsen</i>) | |
| Read for the first time and referred to the Rules Committee | 47 |
| Assigned to standing committee | 49 |
| Read the second time | 172 |
| Read the third time | 295 |
| Circled | 295 |
| Uncircled | 399 |
| Transmitted to the Senate | 400 |
| Signed by the Speaker and transmitted to the Governor | 1092 |
| H.J.R. 6 -- JOINT RESOLUTION - COMPENSATION OF IN-SESSION EMPLOYEES (<i>M. Dillree</i>) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Read the second time | 92 |
| Read the third time | 203 |
| Transmitted to the Senate | 204 |
| Signed by the Speaker and transmitted to the Governor | 321 |
| H.J.R. 7 -- RETENTION OF JUDGES RESOLUTION (<i>K. Bryson</i>) | |
| Read for the first time and referred to the Rules Committee | 357 |
| Assigned to standing committee | 395 |

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| H.J.R. 8 -- JOINT RULES RESOLUTION - SPONSOR'S STATEMENT OF INTENT (<i>B. Holladay</i>) | |
| Read for the first time and referred to the Rules Committee | 357 |
| H.J.R. 9 -- MASTER STUDY RESOLUTION (<i>K. Garn</i>) | |
| Read for the first time and referred to the Rules Committee | 357 |
| H.J.R. 11 -- RESOLUTION REGARDING METHAMPHETAMINE LAB CLEANUP AND PUBLIC SAFETY STANDARDS AND PROGRAMS (<i>A. Tyler</i>) | |
| Assigned to standing committee | 1024 |
| H.J.R. 11 -- RESOLUTION REGARDING METHAMPHETAMINE LAB CLEANUP AND PUBLIC SAFETY STANDARDS AND PROGRAMS (<i>A. Tyler</i>) | |
| Read the first time by short title and referred to Rules Committee | 723 |
| H.J.R. 12 -- RESOLUTION SUPPORTING PARTICIPATION OF TAIWAN IN WORLD HEALTH ORGANIZATION (<i>G. Curtis</i>) | |
| Read the first time by short title and referred to Rules Committee | 734 |
| Read the second time | 740 |
| Time Certain | 740 |
| Read the third time | 776 |
| Transmitted to the Senate | 777 |
| Signed by the Speaker and transmitted to the Governor | 784 |
| H.R. 1 -- HOUSE RULES RESOLUTION (<i>S. Koehn</i>) | |
| Read for the first time and referred to the Rules Committee | 47 |
| Read the second time | 51 |
| Amendments | 58 |
| Read the third time | 57 |
| Signed by the Speaker and transmitted to the Governor | 59 |
| H.R. 2 -- READ ACROSS AMERICA RESOLUTION (<i>D. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 91 |
| Read the second time | 249 |
| Read the third time | 430 |
| Signed by the Speaker and transmitted to the Lt. Governor | 430 |
| H.R. 3 -- LOBBYING PRACTICES RESOLUTION (<i>S. Koehn</i>) | |
| Read for the first time and referred to the Rules Committee | 294 |
| Read the second time | 396 |
| Amendments | 400 |
| Substituted | 396, 477 |
| Read the third time | 399 |
| Circled | 399, 401 |
| Uncircled | 477 |
| Signed by the Speaker and transmitted to the Governor | 478 |
| Sub. H.R. 3 -- LOBBYING PRACTICES RESOLUTION (<i>S. Koehn</i>) | |
| Uncircled | 400 |
| H.R. 4 -- HOUSE RESOLUTION - ENCOURAGING TASK FORCE ON SKULL VALLEY DEVELOPMENT (<i>E. Anderson</i>) | |
| Read for the first time and referred to the Rules Committee | 358 |
| Assigned to standing committee | 687 |
| Read the second time | 941 |
| Amendments | 941 |
| Read the third time | 1101 |
| Circled | 1101 |
| H.R. 5 -- RESOLUTION DESIGNATING MARRIOTT - SLATERVILLE CITY AS OPEN SPACE PROGRAM CITY (<i>M. Stephens</i>) | |
| Read the first time by short title and referred to Rules Committee | 962 |
| S.B. 6 -- SEAT BELT LAW AMENDMENTS (<i>R. Montgomery</i>) | |
| Read the first time by short title and referred to Rules Committee | 722 |
| Assigned to standing committee | 1090 |
| S.B. 7 -- YOUTH PAROLE AUTHORITY AMENDMENTS (<i>J. Hull</i>) | |
| Read the first time by short title and referred to Rules Committee | 201 |
| Assigned to standing committee | 231 |
| Read the second time | 388 |
| Read the third time | 680 |
| Other Action | 557 |
| Signed by the Speaker and returned to the Senate | 680 |
| S.B. 8 -- RESEARCH TAX CREDITS MODIFICATIONS (<i>H. Nielson</i>) | |
| Read the first time by short title and referred to Rules Committee | 155 |
| Assigned to standing committee | 200 |
| Read the second time | 326 |
| Returned to Rules Committee | 363 |
| Sub. S.B. 9 -- LONG-TERM CARE AMENDMENTS (<i>H. Nielson</i>) | |
| Read the first time by short title and referred to Rules Committee | 185 |
| Assigned to standing committee | 231 |
| Read the second time | 326 |
| S.B. 10 -- PUBLIC ASSISTANCE ELIGIBILITY (<i>M. Peterson</i>) | |
| Read the first time by short title and referred to Rules Committee | 722 |
| Assigned to standing committee | 789 |

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| | Read the second time | 1029 |
| | Amendments | 1027 |
| Sub. S.B. 12 -- GRADUATED DRIVER LICENSING (S. Howell) | | |
| | Read the first time by short title and referred to Rules Committee | 397 |
| S.B. 14 -- SNOWMOBILE USER FEE (L. Jones) | | |
| | Read the first time by short title and referred to Rules Committee | 201 |
| | Assigned to standing committee | 231 |
| | Read the second time | 293 |
| | Read the third time | 433 |
| | Signed by the Speaker and returned to the Senate | 434 |
| | Action taken by the Governor | 1075 |
| S.B. 15 -- ELECTRIC RESTRUCTURING STUDY (L. Jones) | | |
| | Read the first time by short title and referred to Rules Committee | 120 |
| | Assigned to standing committee | 167 |
| | Read the second time | 265, 788 |
| | Read the third time | 947 |
| | Returned to Rules Committee | 363 |
| | Signed by the Speaker and returned to the Senate | 948 |
| S.B. 16 -- GANG ENHANCEMENT AMENDMENTS (J. Hull) | | |
| | Read the first time by short title and referred to Rules Committee | 322 |
| S.B. 16 -- GANG PENALTY ENHANCEMENT AMENDMENTS (J. Hull) | | |
| | Assigned to standing committee | 395 |
| | Read the second time | 527 |
| | Read the third time | 677 |
| | Signed by the Speaker and returned to the Senate | 677 |
| Sub. S.B. 19 -- SALES AND USE TAX EXEMPTION FOR HEARING AIDS AND HEARING AID ACCESSORIES (R. Montgomery) | | |
| | Read the first time by short title and referred to Rules Committee | 248 |
| | Assigned to standing committee | 300 |
| | Read the second time | 468 |
| S.B. 20 -- SPECIAL MITIGATION FOR MENTALLY ILL OFFENDERS (P. Julander) | | |
| | Read the first time by short title and referred to Rules Committee | 201 |
| | Assigned to standing committee | 231 |
| | Read the second time | 429 |
| | Read the third time | 474 |
| | Signed by the Speaker and returned to the Senate | 475 |
| | Action taken by the Governor | 1076 |
| S.B. 21 -- APPROPRIATION FOR SOUTHERN CORRIDOR HIGHWAY (L. Jones) | | |
| | Read the first time by short title and referred to Rules Committee | 789 |
| | Assigned to standing committee | 834 |
| | Read the second time | 957 |
| 2nd Sub. S.B. 22 -- TAXES ON FOOD (M. Waddoups) | | |
| | Read the first time by short title and referred to Rules Committee | 956 |
| Sub. S.B. 23 -- FUNDING FAMILY SUPPORT CENTER (M. Dmitrich) | | |
| | Read the first time by short title and referred to Rules Committee | 467 |
| | Assigned to standing committee | 530 |
| | Read the second time | 674 |
| | Returned to Rules Committee | 674 |
| S.B. 24 -- THEFT AND PROPERTY DAMAGE AMENDMENTS (M. Dmitrich) | | |
| | Read the first time by short title and referred to Rules Committee | 201 |
| | Assigned to standing committee | 231 |
| | Read the second time | 429 |
| | Returned to Rules Committee | 429 |
| S.B. 25 -- RETIREMENT - USE OF SICK LEAVE AMENDMENTS (M. Waddoups) | | |
| | Read the first time by short title and referred to Rules Committee | 956 |
| S.B. 26 -- NURSE REGISTRATION INTERSTATE COMPACT AMENDMENTS (L. Mansell) | | |
| | Read the first time by short title and referred to Rules Committee | 956 |
| S.B. 30 -- DRUG DEALING PENALTY AMENDMENT (J. Hull) | | |
| | Read the first time by short title and referred to Rules Committee | 219 |
| | Assigned to standing committee | 262 |
| | Read the second time | 429 |
| | Read the third time | 475 |
| | Signed by the Speaker and returned to the Senate | 476 |
| S.B. 32 -- RECKLESS ENDANGERMENT (D. Allen) | | |
| | Read the first time by short title and referred to Rules Committee | 322 |
| | Assigned to standing committee | 395 |
| | Read the second time | 734 |
| | Read the third time | 944 |
| | Signed by the Speaker and returned to the Senate | 945 |
| Sub. S.B. 33 -- VENUE OF ACTION (D. Allen) | | |
| | Read the first time by short title and referred to Rules Committee | 322 |

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| Assigned to standing committee | 395 |
| Read the second time | 734 |
| Read the third time | 945 |
| Signed by the Speaker and returned to the Senate | 946 |
| S.B. 35 -- SWAP MEETS AND FLEA MARKETS ACT (<i>L. Blackham</i>) | |
| Read the first time by short title and referred to Rules Committee | 467 |
| Assigned to standing committee | 529 |
| Read the second time | 609 |
| Read the third time | 681 |
| Circled | 681 |
| Uncircled | 682 |
| Signed by the Speaker and returned to the Senate | 683 |
| 2nd Sub. S.B. 38 -- QUALITY ASSURANCE ON CONSTRUCTION OF PUBLIC BUILDINGS (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to Rules Committee | 629 |
| S.B. 39 -- OFFICE OF PUBLIC GUARDIAN (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| Assigned to standing committee | 1089 |
| S.B. 40 -- EVICTION FOR ILLEGAL ACTIVITIES (<i>D. Steele</i>) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| Assigned to standing committee | 1090 |
| S.B. 41 -- DISEASE TESTING FOR AT-RISK EMERGENCY SERVICE PROVIDERS (<i>J. Valentine</i>) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| Assigned to standing committee | 1089 |
| S.B. 45 -- DOMESTICATED ELK HARVESTING (<i>L. Blackham</i>) | |
| Read the first time by short title and referred to Rules Committee | 722 |
| Assigned to standing committee | 788 |
| Read the second time | 870 |
| Read the third time | 948 |
| Signed by the Speaker and returned to the Senate | 949 |
| S.B. 46 -- REPORTING OF VACANT STATE POSITIONS (<i>R. Muhlestein</i>) | |
| Read the first time by short title and referred to Rules Committee | 823 |
| Assigned to standing committee | 902 |
| Sub. S.B. 47 -- CITY AND COUNTY ZONING OF HEALTH CARE CENTERS (<i>R. Muhlestein</i>) | |
| Read the first time by short title and referred to Rules Committee | 1026 |
| Assigned to standing committee | 1090 |
| S.B. 56 -- OFFICE OF CONSUMER HEALTH ASSISTANCE (<i>P. Knudson</i>) | |
| Read the first time by short title and referred to Rules Committee | 1026 |
| Assigned to standing committee | 1089 |
| S.B. 65 -- IMPACT FEE ARBITRATION (<i>L. Poulton</i>) | |
| Read the first time by short title and referred to Rules Committee | 120 |
| Assigned to standing committee | 167 |
| Read the second time | 473 |
| Amendments | 473 |
| Read the third time | 676 |
| Circled | 676 |
| Uncircled | 678 |
| Returned to the Senate | 679 |
| Signed by the Speaker and returned to the Senate | 824 |
| S.B. 66 -- STATEWIDE HIGHWAY CRITERIA (<i>D. Steele</i>) | |
| Read the first time by short title and referred to Rules Committee | 885 |
| Assigned to standing committee | 1090 |
| S.B. 67 -- INSPECTIONS OF PUBLIC SCHOOL BUILDINGS (<i>R. Evans</i>) | |
| Read the first time by short title and referred to Rules Committee | 120 |
| Assigned to standing committee | 167 |
| Read the second time | 962 |
| Read the third time | 1008 |
| Circled | 1008 |
| S.B. 68 -- SCHOOL BOARD OVERSIGHT OF SCHOOL INSPECTIONS (<i>R. Evans</i>) | |
| Read the first time by short title and referred to Rules Committee | 120 |
| Assigned to standing committee | 167 |
| Read the second time | 962 |
| Read the third time | 1008 |
| Circled | 1008 |
| S.B. 69 -- MANUFACTURING SALES AND USE TAX EXEMPTION (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to Rules Committee | 483 |
| Assigned to standing committee | 530 |
| Read the second time | 689 |
| Returned to Rules Committee | 689 |
| S.B. 70 -- COMPUTERS FOR PUBLIC SCHOOLS AMENDMENTS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to Rules Committee | 120 |
| Assigned to standing committee | 167, 529 |

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| Read the second time | 774 |
| Read the third time | 946 |
| Circled | 946 |
| Uncircled | 951 |
| Signed by the Speaker and returned to the Senate | 952 |
| S.B. 71 -- OCCUPATIONAL AND PROFESSIONAL LICENSURE REVIEW COMMITTEE (<i>L. Mansell</i>) | |
| Read the first time by short title and referred to Rules Committee | 120 |
| Assigned to standing committee | 167 |
| Read the second time | 220 |
| Read the third time | 252 |
| Circled | 253, 434 |
| Uncircled | 434, 437 |
| Returned to Rules Committee | 437 |
| S.B. 73 -- CREDIT FOR CONTRIBUTIONS TO CHILD CARE (<i>L. Blackham</i>) | |
| Read the first time by short title and referred to Rules Committee | 322 |
| Assigned to standing committee | 396 |
| Read the second time | 528 |
| Returned to Rules Committee | 528 |
| S.B. 74 -- CHILD CARE PROVIDER CRIMINAL BACKGROUND CHECK AMENDMENTS (<i>P. Suazo</i>) | |
| Read the first time by short title and referred to Rules Committee | 248 |
| Assigned to standing committee | 741 |
| Read the second time | 875 |
| Amendments | 874 |
| Sub. S.B. 75 -- IDENTITY FRAUD (<i>G. Davis</i>) | |
| Read the first time by short title and referred to Rules Committee | 185 |
| Assigned to standing committee | 231 |
| Read the second time | 514 |
| S.B. 76 -- SALES AND USE TAX EXEMPTION FOR POLLUTION CONTROL FACILITIES (<i>J. Valentine</i>) | |
| Read the first time by short title and referred to Rules Committee | 248 |
| Assigned to standing committee | 530 |
| Read the second time | 689 |
| Returned to Rules Committee | 689 |
| S.B. 77 -- ELECTRONIC TRANSMISSION OF TAX NOTICE INFORMATION (<i>D. Steele</i>) | |
| Read the first time by short title and referred to Rules Committee | 105 |
| Assigned to standing committee | 167 |
| Read the second time | 249 |
| Read the third time | 432 |
| Signed by the Speaker and returned to the Senate | 433 |
| Action taken by the Governor | 1076 |
| S.B. 78 -- SPECIAL DISTRICT BOARD TRAINING (<i>R. Evans</i>) | |
| Read the first time by short title and referred to Rules Committee | 120 |
| Assigned to standing committee | 167 |
| S.B. 78 -- SPECIAL DISTRICTS AMENDMENTS (<i>R. Evans</i>) | |
| Read the second time | 473 |
| Amendments | 468 |
| Substituted | 725 |
| Read the third time | 676 |
| Circled | 676, 678, 679, 726 |
| Uncircled | 677, 679, 725 |
| Other Action | 679 |
| 2nd Sub. S.B. 78 -- SPECIAL DISTRICTS AMENDMENTS (<i>R. Evans</i>) | |
| Amendments | 950 |
| Uncircled | 950 |
| Other Action | 1021 |
| Failed | 951 |
| ***UNKNOWN ACTION*** | 1036 |
| Returned to the Senate | 951 |
| Recalled | 1010 |
| S.B. 79 -- SALES TAX EXEMPTION FOR MANUFACTURED HOMES (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to Rules Committee | 185 |
| Assigned to standing committee | 232 |
| Read the second time | 326 |
| Read the third time | 678 |
| Other Action | 529 |
| Signed by the Speaker and returned to the Senate | 678 |
| 2nd Sub. S.B. 80 -- HIGHER EDUCATION FACULTY (<i>R. Evans</i>) | |
| Read the first time by short title and referred to Rules Committee | 1026 |
| Assigned to standing committee | 1089 |
| S.B. 81 -- FUNDING FOR COUGAR AND BEAR DEPREDAATION (<i>B. Evans</i>) | |
| Read the first time by short title and referred to Rules Committee | 155 |
| Assigned to standing committee | 200 |
| Read the second time | 293 |
| Returned to Rules Committee | 363 |

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| S.B. 82 -- PRACTICE OF MEDICINE (<i>R. Montgomery</i>) | |
| Read the first time by short title and referred to Rules Committee | 263 |
| Assigned to standing committee | 300 |
| Read the second time | 327 |
| Read the third time | 434 |
| Signed by the Speaker and returned to the Senate | 435 |
| Action taken by the Governor | 1076 |
| S.B. 83 -- HEBER VALLEY HISTORIC RAILROAD AUTHORITY – REAUTHORIZATION (<i>B. Evans</i>) | |
| Read the first time by short title and referred to Rules Committee | 185 |
| Assigned to standing committee | 232 |
| Returned to the Senate | 387 |
| Sub. S.B. 83 -- SUNSET REAUTHORIZATIONS (<i>B. Evans</i>) | |
| Read the first time by short title and referred to Rules Committee | 467 |
| Assigned to standing committee | 578 |
| Read the second time | 731 |
| Read the third time | 942 |
| Signed by the Speaker and returned to the Senate | 943 |
| S.B. 85 -- APPROPRIATION TO RURAL REHABILITATION FUND (<i>L. Blackham</i>) | |
| Read the first time by short title and referred to Rules Committee | 155 |
| Assigned to standing committee | 200 |
| Read the second time | 427, 901 |
| Read the third time | 949 |
| Returned to Rules Committee | 427 |
| Signed by the Speaker and returned to the Senate | 950 |
| S.B. 86 -- REPORTING TESTS OF INDIVIDUALS INVOLVED IN MOTOR VEHICLE CRASHES (<i>S. Howell</i>) | |
| Read the first time by short title and referred to Rules Committee | 483 |
| Assigned to standing committee | 834 |
| S.B. 87 -- RESTRICTION ON CREATION OF LOCAL DISTRICTS (<i>R. Evans</i>) | |
| Read the first time by short title and referred to Rules Committee | 248 |
| Assigned to standing committee | 300 |
| Read the second time | 473 |
| Read the third time | 676 |
| Circled | 676 |
| Uncircled | 683 |
| Signed by the Speaker and returned to the Senate | 684 |
| S.B. 88 -- MOTOR VEHICLE INSURANCE AMENDMENTS (<i>H. Stephenson</i>) | |
| Read the first time by short title and referred to Rules Committee | 483 |
| Assigned to standing committee | 530 |
| Read the second time | 631 |
| Read the third time | 681 |
| Signed by the Speaker and returned to the Senate | 682 |
| S.B. 89 -- CORRECTIONS PROGRAM SUNSET REPEAL (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to Rules Committee | 789 |
| Assigned to standing committee | 834 |
| Read the second time | 961 |
| Read the third time | 1007 |
| Signed by the Speaker and returned to the Senate | 1008 |
| S.B. 90 -- HIGHER EDUCATION NEW CENTURY SCHOLARSHIPS (<i>R. Montgomery</i>) | |
| Assigned to standing committee | 530 |
| Read the second time | 774 |
| S.B. 90 -- HIGHER EDUCATION SCHOLARSHIPS (<i>R. Montgomery</i>) | |
| Read the first time by short title and referred to Rules Committee | 467 |
| S.B. 91 -- WEAPONS – TECHNICAL AMENDMENTS (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to Rules Committee | 248 |
| Assigned to standing committee | 299 |
| Read the second time | 429 |
| Read the third time | 473 |
| Signed by the Speaker and returned to the Senate | 474 |
| Action taken by the Governor | 1076 |
| S.B. 92 -- FAIR HOUSING AMENDMENTS (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to Rules Committee | 729 |
| Assigned to standing committee | 902 |
| Read the second time | 1096 |
| S.B. 93 -- ANTIDISCRIMINATION ACT AMENDMENTS (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to Rules Committee | 397 |
| Assigned to standing committee | 441 |
| Read the second time | 609 |
| Read the third time | 680 |
| Signed by the Speaker and returned to the Senate | 681 |
| S.B. 95 -- APPROPRIATION FOR ASSISTIVE TECHNOLOGY (<i>B. Evans</i>) | |
| Read the first time by short title and referred to Rules Committee | 322 |
| Assigned to standing committee | 395, 529 |

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| Read the second time | 674 |
| Returned to Rules Committee | 674 |
| S.B. 97 -- REMOVAL OF UNENFORCEABLE COVENANTS (L. Hillyard) | |
| Read the first time by short title and referred to Rules Committee | 629 |
| Assigned to standing committee | 686 |
| Read the second time | 788 |
| Read the third time | 946 |
| Signed by the Speaker and returned to the Senate | 947 |
| Sub. S.B. 98 -- AMENDMENTS - CHILD ABUSE DATABASE (L. Hillyard) | |
| Read the first time by short title and referred to Rules Committee | 939 |
| Sub. S.B. 99 -- APPROPRIATION FOR CRIMINAL INVESTIGATIONS (R. Allen) | |
| Read the first time by short title and referred to Rules Committee | 607 |
| S.B. 100 -- APPROPRIATION FOR THE UTAH HERITAGE HIGHWAY PROJECT (L. Blackham) | |
| Read the first time by short title and referred to Rules Committee | 789 |
| Assigned to standing committee | 835 |
| Read the second time | 957 |
| S.B. 101 -- DISARMING A PEACE OFFICER (L. Blackham) | |
| Read the first time by short title and referred to Rules Committee | 483 |
| Assigned to standing committee | 530 |
| Read the second time | 630 |
| S.B. 103 -- USE OF HIGH OCCUPANCY VEHICLE LANES (L. Mansell) | |
| Read the first time by short title and referred to Rules Committee | 823 |
| Assigned to standing committee | 902 |
| Read the second time | 1095 |
| S.B. 104 -- COURT JURISDICTION AMENDMENTS (L. Hillyard) | |
| Read the first time by short title and referred to Rules Committee | 483 |
| Assigned to standing committee | 530 |
| Read the second time | 630 |
| Read the third time | 828 |
| Signed by the Speaker and returned to the Senate | 829 |
| S.B. 105 -- NEW JUDICIAL POSITIONS (L. Hillyard) | |
| Read the first time by short title and referred to Rules Committee | 483 |
| Assigned to standing committee | 530 |
| Read the second time | 631 |
| S.B. 106 -- REGULATION OF OFF-ROAD VEHICLES (L. Hillyard) | |
| Read the first time by short title and referred to Rules Committee | 1026 |
| S.B. 107 -- LICENSURE FOR PEOPLE WITH CERTAIN DISABILITIES (E. Mayne) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| S.B. 111 -- ENTERPRISE ZONE AMENDMENTS (B. Evans) | |
| Read the first time by short title and referred to Rules Committee | 885 |
| S.B. 112 -- APPROPRIATION FOR ENGINEERING AND PREENGINEERING PROGRAM IN HIGHER EDUCATION (L. Hillyard) | |
| Read the first time by short title and referred to Rules Committee | 722 |
| Assigned to standing committee | 835 |
| Read the second time | 1029 |
| S.B. 113 -- FINANCIAL SERVICES AMENDMENTS (P. Knudson) | |
| Read the first time by short title and referred to Rules Committee | 671 |
| S.B. 114 -- STRATEGIC PLANNING FOR EDUCATIONAL EXCELLENCE AMENDMENTS (L. Hillyard) | |
| Read the first time by short title and referred to Rules Committee | 722 |
| Assigned to standing committee | 788 |
| Referred to Rules Committee due to fiscal impact | 1093 |
| Amendments | 1093 |
| S.B. 115 -- APPROPRIATION FOR UTAH STATE FAIRPARK (P. Suazo) | |
| Read the first time by short title and referred to Rules Committee | 722 |
| Assigned to standing committee | 788 |
| Read the second time | 941 |
| Returned to Rules Committee | 941 |
| S.B. 116 -- APPROPRIATION FOR CHILDREN'S JUSTICE CENTERS (B. Evans) | |
| Read the first time by short title and referred to Rules Committee | 869 |
| S.B. 117 -- UTAH INJURED WORKER REEMPLOYMENT ACT (E. Mayne) | |
| Read the first time by short title and referred to Rules Committee | 722 |
| Assigned to standing committee | 834 |
| Read the second time | 960 |
| S.B. 118 -- PLUMBING CODE PROVISIONS (M. Waddoups) | |
| Read the first time by short title and referred to Rules Committee | 823 |
| S.B. 120 -- REAL ESTATE LAW AMENDMENTS (L. Mansell) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| S.B. 123 -- UTAH NATIONAL GUARD TUITION ASSISTANCE (D. Steele) | |
| Read the first time by short title and referred to Rules Committee | 1005 |

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| S.B. 124 -- APPEALS MEDIATION FUNDING (<i>L. Beattie</i>) | |
| Read the first time by short title and referred to Rules Committee | 1026 |
| S.B. 125 -- PEACE OFFICER AUTHORITY (<i>M. Dmitrich</i>) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| Assigned to standing committee | 1090 |
| S.B. 126 -- TERMINATION OF LIFE ESTATE - REPEAL (<i>J. Valentine</i>) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| Assigned to standing committee | 1090 |
| Signed by the Speaker and transmitted to the Governor | 956 |
| S.B. 127 -- CHANGES IN SUBDIVISION PLATS (<i>H. Nielson</i>) | |
| Read the first time by short title and referred to Rules Committee | 1026 |
| Assigned to standing committee | 1090 |
| S.B. 128 -- WHISTLEBLOWER AMENDMENTS (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to Rules Committee | 1091 |
| S.B. 130 -- AMENDMENTS TO INSURANCE BENEFIT FOR ADOPTIVE PARENTS (<i>E. Mayne</i>) | |
| Read the first time by short title and referred to Rules Committee | 1005 |
| Assigned to standing committee | 1089 |
| S.B. 133 -- APPROPRIATION FOR APPRENTICESHIP TRAINING (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| S.B. 137 -- POWERS OF DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT (<i>L. Poulton</i>) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| S.B. 138 -- DESIGN BUILD OPTIONS (<i>J. Valentine</i>) | |
| Read the first time by short title and referred to Rules Committee | 823 |
| Assigned to standing committee | 902 |
| Read the second time | 1095 |
| S.B. 142 -- JUDGMENT LIEN AMENDMENTS (<i>J. Valentine</i>) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| Assigned to standing committee | 1090 |
| S.B. 149 -- PRISON INMATE STATUS (<i>L. Hillyard</i>) | |
| Read the first time by short title and referred to Rules Committee | 1026 |
| Assigned to standing committee | 1090 |
| S.B. 154 -- TRANSFER OF WATER RIGHTS REQUIREMENT (<i>R. Muhlestein</i>) | |
| Read the first time by short title and referred to Rules Committee | 869 |
| Sub. S.B. 167 -- CHILD CARE LICENSING AMENDMENTS (<i>L. Blackham</i>) | |
| Read the first time by short title and referred to Rules Committee | 1026 |
| Assigned to standing committee | 1089 |
| S.B. 169 -- COMMITTEE OF CONSUMER SERVICES - SUNSET DATE (<i>B. Evans</i>) | |
| Read the first time by short title and referred to Rules Committee | 1091 |
| S.B. 204 -- ITEMS PROHIBITED IN CORRECTIONAL FACILITIES (<i>M. Waddoups</i>) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| Assigned to standing committee | 1090 |
| S.B. 207 -- APPROPRIATION FOR STATE MILITARY MUSEUM (<i>R. Allen</i>) | |
| Read the first time by short title and referred to Rules Committee | 1026 |
| Sub. S.B. 237 -- UTAH CREDIT UNION ACT AMENDMENTS (<i>L. Mansell</i>) | |
| Read the first time by short title and referred to Rules Committee | 956 |
| S.C.R. 2 -- RESOLUTION ON USE OF TOBACCO SETTLEMENT PROCEEDS (<i>H. Nielson</i>) | |
| Read the first time by short title and referred to Rules Committee | 387 |
| Assigned to standing committee | 441 |
| Read the second time | 673 |
| Read the third time | 726 |
| Signed by the Speaker and returned to the Senate | 726 |
| S.J.R. 1 -- CHILD CARE COMMISSION RESOLUTION (<i>L. Blackham</i>) | |
| Read the first time by short title and referred to Rules Committee | 120 |
| Assigned to standing committee | 168 |
| Read the second time | 327 |
| Read the third time | 434 |
| Circled | 434 |
| Uncircled | 684 |
| Signed by the Speaker and returned to the Senate | 685 |
| S.J.R. 2 -- RESOLUTION APPROVING THE APPOINTMENT OF LEGISLATIVE FISCAL ANALYST (<i>L. Beattie</i>) | |
| Read the first time by short title and referred to Rules Committee | 77 |
| Read the second time | 166 |
| Read the third time | 224 |
| Signed by the Speaker and returned to the Senate | 225 |
| S.J.R. 4 -- RESOLUTION ENCOURAGING EFFECTIVE WATER MANAGEMENT FOR THE FUTURE (<i>S. Howell</i>) | |
| Read the first time by short title and referred to Rules Committee | 425 |
| Assigned to standing committee | 834 |
| Read the second time | 958 |
| Read the third time | 1007 |
| Circled | 1007 |

S.J.R. 5 -- RESOLUTION AMENDING STATE AND LOCAL GOVERNMENT PROVISIONS (*H. Nielson*) 869
Read the first time by short title and referred to Rules Committee 869

S.J.R. 10 -- RESOLUTION SUPPORTING FIREFIGHTER MUSEUM AND MINING MUSEUM (*R. Evans*) 956
Read the first time by short title and referred to Rules Committee 956

INITIATIVE PETITION A -- ENGLISH AS THE OFFICIAL LANGUAGE OF UTAH

Read for the first time and referred to the Rules Committee 87

Read the second time 87

Set for Time Certain 88

Read the third time 109

Failed 110